

Send Tax Notice To:

Stylemark Homebuilders, Inc.
Lot 822, Eagle Point 8th Sector
Birmingham, Alabama 35242
PID#

CORPORATE FORM WARRANTY DEED

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of

Forty-One Thousand Nine Hundred and 00/100 (\$41,900.00) Dollars

in hand paid to

Reamer Development Corporation

an Alabama Corporation, (herein referred to as "Grantor"), the receipt of which is hereby acknowledged, said Grantor does by these presents grant, bargain, sell and convey unto

Stylemark Homebuilders, Inc.

(herein referred to as Grantee, whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to-wit:

Lot 822, according to the unrecorded Map and Survey of Eagle Point, 8th Sector more particularly described in Exhibit "A" Attached Hereto.

Subject to Ad Valorem taxes for the year 1997 and subsequent years not yet due and payable.

Subject to covenants and restrictions, building lines, easements and rights of way of record.

Subject to Mineral and Mining rights of record and all rights and privileges incident thereto.

NOTE: Map Book __, Page __ show the following reservation: Sink Hole Prone Areas-The Subdivision shown hereon including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commissioner, and the individual members thereof and all other agents, servants or employees of Shelby County, Alabama, make no representations that the lots and streets are safe or suitable for residential construction, or for any purpose whatsoever. "Area underlain by limestone and thus may be subject to lime sink activity."

THE ATTORNEY PREPARING THIS INSTRUMENT HAS NOT SEARCHED THE TITLE OF THE PROPERTY CONVEYED HEREIN, NOR MAKES ANY REPRESENTATION CONCERNING THE VALIDITY OF THE SAME.

TOGETHER WITH all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, To the said Grantee, his, her or their heirs and assigns forever.

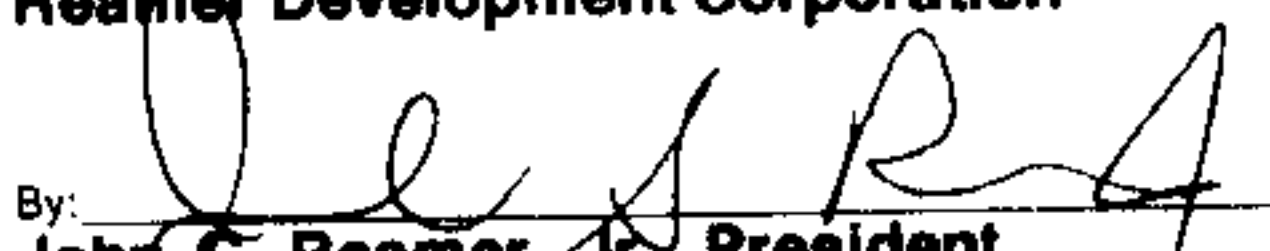
And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its **President**, who is authorized to execute this conveyance, hereto set its signature and seal this **16th** day of **July, 1998**.

Attest:


Secretary

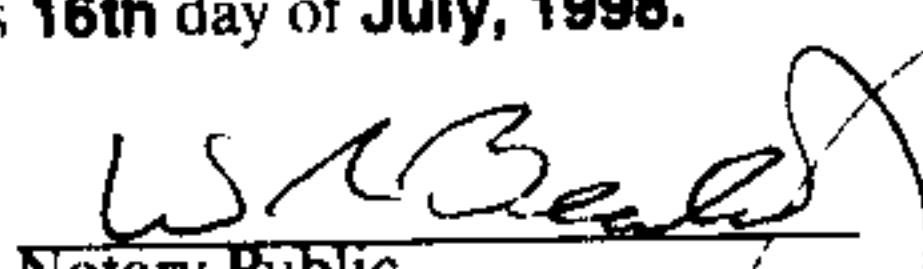
Reamer Development Corporation

By: 
John G. Reamer, Jr., President

**STATE OF ALABAMA
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **John G. Reamer, Jr.** and _____ whose names as **President** and **Secretary** of **Reamer Development Corporation**, an Alabama Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they as such officers and with full authority executed the same voluntarily for and as the act of said Corporation on the day the same bears date.

Given under my hand and official seal, this **16th** day of **July, 1998**.


Notary Public
My commission expires: **09/21/98**

EAGLES

This instrument prepared by:

W. Russell Beals, Jr., Attorney At Law
BEALS & ASSOCIATES, P.C.
200 Cahaba Park South, Suite 104
Birmingham, AL 35242



**ARRINGTON
ENGINEERING
AND LAND
SURVEYING, INC.**

Office: (205) 985-9315
Fax: (205) 985-9385
email: AESURV@AOL.COM
137 Business Center Drive
Birmingham, Alabama 35244

**DESCRIPTION OF LOT KNOWN AS OR TO BE KNOWN AS LOT 822 OF EAGLE POINT 8th
SECTOR-PHASE 1:**

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA;
THENCE RUN EAST ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION FOR 294.20 FEET;
THENCE TURN 71°29'46" LEFT AND RUN NORTHEASTERLY FOR 200.33 FEET TO THE POINT
OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE 100.15 FEET TO
THE SOUTHEAST CORNER OF LOT 939, ACCORDING TO THE SURVEY OF EAGLE POINT 9TH
SECTOR AS RECORDED IN MAP BOOK 22, PAGE 102 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; THENCE TURN 107°13'00" LEFT AND RUN WESTERLY ALONG THE
SOUTH LINE OF SAID LOT FOR 153.06 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY
LINE OF EAGLE POINT CIRCLE; THENCE TURN 90°00'00" LEFT AND RUN SOUTHERLY
ALONG SAID ROAD RIGHT OF WAY LINE 17.50 FEET TO THE POINT OF BEGINNING OF A
CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 761.05 FEET AND RUN ALONG
THE ARC OF SAID CURVE AND SAID ROAD RIGHT OF WAY 114.88 FEET; THENCE TURN
98°53'38" LEFT FROM THE TANGENT TO SAID CURVE AND RUN NORTHEASTERLY 120.36
FEET TO THE POINT OF BEGINNING. CONTAINING 0.35 ACRES (15,290 SQUARE FEET).

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Inst # 1998-27510

07/20/1998-27510
01:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 55.50