

AFTER RECORDING MAIL TO:

LOAN NO. 0109180588

Donald J John  
Judith D John  
2801 Indian Shoals Rd  
Wilsonville, AL, 35186

**SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned Banker's Trust Company of California, N.A. does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by DONALD J. JOHN AND WIFE JUDITH D. JOHN to AMERICAN SAVINGS MORTGAGE CORPORATION dated FEBRUARY 2, 1987 and recorded on FEBRUARY 26, 1987 in the office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. N/A and/or Book Number 116, Page 992 of the Records, to wit:

**AS DESCRIBED IN SAID MORTGAGE**

Dated July 07, 1998

Banker's Trust Company of California,

By

*Sue Hadfield*  
SUE HADFIELD, Attorney In Fact For

STATE OF KENTUCKY )  
COUNTY OF JEFFERSON )

1998-27424  
07/28/1998-27424  
AM CERTIFIED  
JUDGE OF PROBATE  
SHELBY COUNTY JUDGE 8.50  
NOTARY  
FOA RECORDED S-20-96  
INSTRUMENT# 1996-16246  
BOOK N/A PAGE N/A  
COUNTY Public in Shelby

ON July 07, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the Attorney In Fact for Banker's Trust Company of California, N.A., the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

*Patricia Lambert*  
Notary Public, State of Kentucky  
Printed Name PATRICIA LAMBERT  
My commission expires 12-20-99

Prepared By Christopher Slaughter

PO529 003  
PSA

