

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

****INSTRUMENT NO. 1998-27422**

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by ELLEN C. INGRAM, A MARRIED PERSON the 15TH day of JULY, 19 98, and recorded in **, Page , of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 29-A, BLOCK 2, ACCORDING TO THE MAP AND SURVEY OF TOWN OF ADAM BROWN, PHASE 2, RE-ARRANGEMENT OF LOTS 27, 28, 29, 30, 31 AND 32, BLOCK 2, AS RECORDED IN MAP BOOK 9, PAGE 89, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 15TH day of JULY, 19 98, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice-President

Attest:

By: [Signature] June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15 day of JULY, 19 98

[Signature]
Rebecca L. Headley
Notary Public

This instrument prepared by:

**W. RUSSELL BEALS, JR., ATTORNEY
200 CAHABA PARK SOUTH, STE. 104
BIRMINGHAM AL 35242**

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 29, 1999
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Inst # 1998-27423

07/20/1998-27423
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-27423