

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
Steven Gottlieb and Kathy A. Gottlieb, husband and wife

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,  
INST #1994-19952  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and ~~assigned to~~ Amendment to Mortgage  
INST #1997-20890  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 2015, according to the survey of Brook Highland, an Eddleman Community, 20th Sector,  
as recorded in Map Book 16 page 148, in the Probate Office of Shelby County, Alabama.

Inst # 1998-27404

07/20/1998-27404  
10:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 9.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 7 day of July, 1998

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: T. Chris Patty  
T. CHRIS PATTY  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
T. Chris Patty whose name (as VICE PRESIDENT) of  
National Bank of Commerce of B'ham (corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7 day of July, 1998

THIS INSTRUMENT WAS PREPARED BY  
Det Thompson  
Collateral Clerk  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL. 35202-0686  
LN # 3111382

Nancy Alcaraz  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 15, 1999  
BONDED TO THE NOTARY PUBLIC UNDERWRITERS.