

Inst # 1998-27384

10:09 AM CERTIFIED
SHELBY COUNTY JUDGE W. B. BOWMAN

Recorders Use Only

Pool #: N/A
NBMC#: 2001732797

County, State: SHELBY, AL
Inv. # 949804649

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 10/23/97 Mortgage dated 10 21 97
Liber: Page: Inst.: 1997-34514
Records of SHELBY County, AL
Mortgagee: Old Kent Mortgage Company
Mortgagors: EMERY L MANN II And DONNA R MANN
Property Address: 312 TIMBER TRAIL
CHELSEA, AL 35043

Tax/Pin#: Sec/Lot/Block:
Mortgage Amount: \$120,000

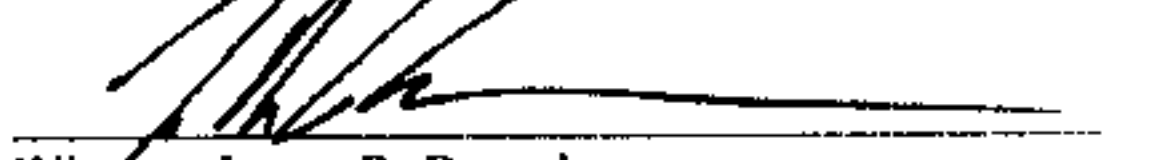
Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 5/26/98

Old Kent Mortgage Company



Michelle Genrich, Vice President
State of MI
County of Kent


Witness: Mark A. Archer
Witness: James R. Beauchamp
Attest: Debra Walsh, Assistant Secretary

Before me, the undersigned authority, on this day 5/26/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.



Notary Public: Barbara L. Verburg Reg. #: N/A
Qualified in Montcalm County, State of MI
Commission Expires: 09/02/01

Prepared by/Record and Return to:
NATIONS BANC MORTGAGE CORPORATION
ATTN: Document Follow-up
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

2001732797

Inst # 1997-34514

10/23/1997-34514
01:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 203.50

Inst # 1997-34514

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LOAN NO. 0951740

MORTGAGE

ELMT
DRM

THIS MORTGAGE ("Security Instrument") is given on
EMERY LEE MANN, II and DONNA R. MANN, HUSBAND AND WIFE

October 21, 1997

The grantor is

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN, and whose
address is 1830 E. PARIS AVE. SE. GRAND RAPIDS, MI 49546
("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty Thousand and no/100

Dollars (U.S. \$ 120,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on November 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of
sale, the following described property located in Shelby County, Alabama:

LOT 42, ACCORDING TO THE SURVEY OF COUNTRYSIDE AT CHELSEA, THIRD SECTOR, AS
RECORDED IN MAP BOOK 12, PAGE 84, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

ELMT
DRM

THE PROCEEDS OF THIS MORTGAGE LOAN HAVE BEEN APPLIED TOWARD THE PURCHASE
OF THE PROPERTY CONVEYED HEREIN.

Inst # 1998-27384

which has the address of 312 TIMBER TRAIL, CHELSEA
Alabama 35043 [Zip Code] ("Property Address");
ALABAMA-Single Family- FNMA/FILMC UNIFORM INSTRUMENT

07/20/1998-27384
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 19/90 41.00 added 5/91

ELMT
DRM