

Recorders Use Only

Pool #: N/A

NBMC#: 2001738380

County, State: SHELBY, AL

981825303 Inv.#

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th

Street, Grand Rapids, MI 49501 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231 thereof to:

Mortgage recorded on 11/25/97

Mortgage dated 11 21 97

Liber:

Page:

1997-38434 Inst.:

Records of SHELBY County, AL

Mortgagee:

Old Kent Mortgage Company

Mortgagors:

TERI M DRENNEN 109 PEBBLE LAN

Property Address:

ALABASTER, AL 35007

Sec/Lot/Block:

Tax/Pin#:

Mortgage Amount: \$90,150

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this

instrument to be executed on this day, 5/26/98

Old Kent Mortgage Company

State of MI County of Kent Witness: Mark A.Archer

Witness: James R. Beauchamp

Attest: Debra Walsh, Assistant Secretary

Before me, the undersigned authority, on this day 5/26/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public:

Barbara L. Verburg

Qualified in Montcalm County, State of MI

Commission Expires:

09/02/01

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

ATTN: Document Follow-up

PO Box 9000

Williamsville, NY 14231-9803

1-800-285-6000



Inst # 1997-38434

AFTER RECORDING, RETURN TO:

Old Kent Mortgage Company PO Box 204 Grand Rapids, MI 49501-0204

ATN: Secondary Marketing Operations

Final Documentation [Space Above This Line For Recording Data]

11/25/1997-38434 SHELBY COUNTY JUDGE OF PROBATE 158.80 DO7 NCD

LOAN NO. 0953452

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on TERI M. DRENNEN, unmarried

November 21, 1997

. The grantor is

("Borrower")." This Security Instrument is given to

OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of

STATE OF MICHIGAN

, and whose

address is 1830 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546

("Lender"). Borrower owes Lender the principal sum of

Ninety Thousand One Hundred Fifty and no/100

90,150.00). This debt is evidenced by Borrower's note dated the same date as this Dollars (U.S. \$ Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and December 1. 2027. This Security Instrument secures to Lender: (a) the repayment of the debt navable on evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of Shelby County, Alabama: sale, the following described property located in

Lot 23, Block 8, according to the Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9 page 98 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1998-27383

which has the address of

109 PEBBLE LANE, ALABASTER

35007 Alabama

[Zip Code] ("Property Address");

ALABAMA-Single Family- FNMA/FHLMC UNIFORM INSTRUMENT

[Street, City],

ロアノ20/1998-27日日日 9/90 ELECTRONIC LASER FORMS, INC. - (804 13-95139 AM CERTIFIED

Amended 5/91

SHELBY COUNTY JUDGE OF PROBATE 11.00 DOS ACD

ELF-6R(AL) (9212).01