

Recorders Use Only

Inst: 1998-27382

07/20/1998-27382
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE NO 11.00

Pool #: N/A
NBMC#: 2001740048

County, State: SHELBY, AL
Inv. # 981852009

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: **NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231**


Mortgage recorded on 12/17/97 Mortgage dated 12 12 97
Liber: Page: Inst.: 1997-41054
Records of SHELBY County, AL
Mortgagee: Old Kent Mortgage Company
Mortgagors: W M WILLOUGHBY And LENA T WILLOUGHBY
Property Address: 1618 SOUTH POIN
HOOVER, AL 35244

Tax/Pin#: Sec/Lot/Block:
Mortgage Amount: \$148,000

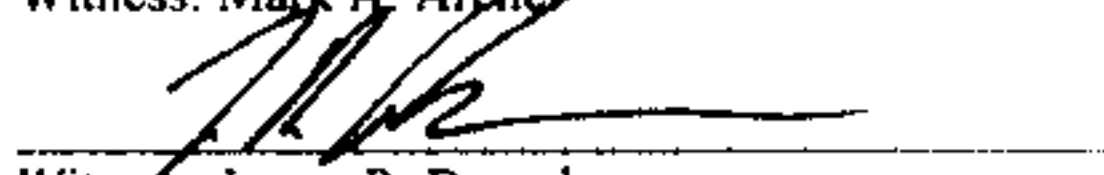
Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, 5/26/98

Old Kent Mortgage Company


Michelle Genrich, Vice President
State of MI
County of Kent



Witness: Mark A. Archer


Witness: James R. Beauchamp


Attest: Debra Walsh, Assistant Secretary

Before me, the undersigned authority, on this day 5/26/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.


Notary Public: Barbara L. Verburg Reg. #: N/A
Qualified in Montcalm County, State of MI
Commission Expires: 09/02/01

Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION
ATTN: Document Follow-up
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

2001740048

Inst # 1997-41054

12/17/1997-41054
03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 245.50

Inst # 1997-41054

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LOAN NO. 0962555

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 8, 1997. The grantor is
W. M. WILLOUGHBY and LENA T. Willoughby Husband and wife

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN, and whose
address is 1830 E. PARIS AVE. SE. GRAND RAPIDS, MI 49546
("Lender"). Borrower owes Lender the principal sum of One Hundred Forty Eight Thousand and no/100

Dollars (U.S. \$ 148,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on January 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of
sale, the following described property located in Shelby County, Alabama:

Lot 4, according to the Map of Southpoint, First Sector, as recorded in Map Book
11, page 83, in the Probate Office of Shelby County, Alabama.

Subject to: All Easements, Restrictions and Rights of Way of record.

The proceeds of this loan have been applied to the refinance of the property.

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which has the address of 1618 SOUTH POINTE DRIVE, HOOVER
Alabama 35244 [Zip Code] ("Property Address");

[Street, City].

ALABAMA Single Family- FNMA/FHLMC UNIFORM INSTRUMENT

ELF-6R(AL) (9212).01

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ELECTRONIC LASER FORMS, INC. - (800) 327-8444

Form 3001 9/90 Amended 5/91

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10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Initials: *MM*
L221