

RETURN TO:
COLONIAL MORTGAGE COMPANY
PAYOFF DEPARTMENT
P.O. BOX 5628
MONTGOMERY, AL 36103-5628

AHFA # 842-1131753 383554
Property Address:
1440 Cross path Drive
Alabaster, AL 35007

This instrument was prepared
by Martha Mann on behalf of
the Trust Account
administered by AMSOUTH BANK
P. O. Box 11426,
Birmingham, Alabama 35202
68682

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Barbara J. Hare, an unmarried woman, to First Federal Savings and Loan Association of Alabama, under date of January 25, 1985, and recorded in the Office of the Judge of Probate of Shelby County Alabama, in Book 016 at Page 320, and was assigned to Union Bank & Trust Company, Montgomery, AL, as Trustee under Trust Indenture, dated as of December 1, 1984, by instrument dated January 25, 1985, and recorded in said Probate Office in Book 016 at Page 326, and was further assigned to Alabama Housing Finance Authority by Regions Bank, as successor by merger with Union Bank and Trust Company, as Trustee under a Trust Indenture between said Trustee and Alabama Housing Finance Authority dated as of December 1, 1984, by instrument dated March 25, 1998, and recorded in said Probate Office in Inst #1998-17053, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 8th day of July, 1998.

Alabama Housing Finance Authority,

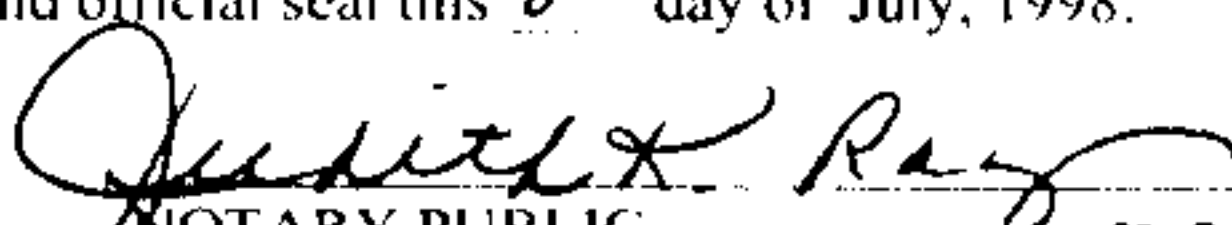
BY: 
ITS: Michael J. King
Single Family Administrator

STATE OF ALABAMA)

MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and official seal this 8th day of July, 1998.


NOTARY PUBLIC
MY COMMISSION EXPIRES

My Commission expires April 7, 2001.

Inst # 1998-27381

07/20/1998-27381
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
J. S. S. 100