LOAN NO. 0047232426

WHEN RECORDED MAIL TO: MELLON MORTGAGE COMPANY Post Closing Operations P. O. Box 4883 Houston, TX 77210

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MORTGAGE FINANCING, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from MELLON MORTGAGE COMPANY

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of June 26, 1998, made and executed by JAYNE AUTRY AND THOMAS AUTRY, WIFE AND HUSBAND

PB170-1.1196

Page 1 of 3

1:-st # 1998-27347

O7/17/1998-27347
O2:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50

which said Security Instrument was recorded in the office of the County Clerk and Recorder of SHELBY County, Alabama, and which Security Instrument covers property described as:

LOT 19-A, ACCORDING TO A RESURVEY OF LOTS 19 AND 20, WILLOWBROOK, AS RECORDED IN MAP BOOK 13, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

JnsT# 1998-21346

PROPERTY ADDRESS:

2533 WILLOWBROOK CIRCLE, BIRMINGHAM, AL 35242

LOAN AMOUNT:

Ś

100,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

This assignment is effective the date of the Security Instrument and is attached to and recorded simultaneously with said Security Instrument.

MORTGAGE FINANCING, INC.

By:_____

RALEIGH HARVEY

ATTORNEY-IN-FACT

PB170-2.1196

Page 2 of 3

ACKNOWLEDGMENT

STATE OF

TEXAS

COUNTY OF

HARRIS

This instrument was acknowledged before me on June 24, 1998

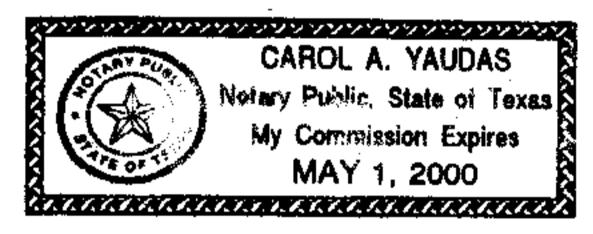
by

RALEIGH HARVEY

AS ATTORNEY-IN-FACT FOR MORTGAGE FINANCING, INC. a ALABAMA corporation, on behalf of said corporation.

Notary Public

My Commission Expires



REQUESTED AND PREPARED BY: _____

This is the precise residence address of the assignee: 1775 Sherman Street, Suite 2300 Denver, CO 80203-4319

Page 3 of 3

PB170-3.1297

Inst # 1998-27347

07/17/1998-27347 02:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 MCD