DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	Hufrigg
Know All Men By These Presents, That TON	Y C. WEST BRANCH MANAGER OF COMMERCIAL
CREDIT OF AL INC	, ("Mortgagee")
does hereby certify, that a certain Mortgage bearing th	
JASON A GAYDON & TONIA A GAYDON	and recorded in the office of the Judge
DDN C 1000	abama in Real Volume 1998, Page 03913 on
discharged of record.	agee does hereby consent that the same may be released and
	•
Witness the hand and seal of Mortgagee by its du	lly authorized officer this 10TH day of THEY, , 1998.
· •	•
	The state of the s
	COMMERCIAL CREDIT OF A CINCEL (Contragee)
	Cause PE STATE
·	By: By:
•	Name/Title: TONY C. WELL BM 199
· •	Name/Title: TONY C. WELL BM 19 DELANDELANDELANDELANDELANDELANDELANDELAN
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that	
TONY C WEST/BM	of commercial credit of al inc, a
corporation, is signed to the foregoing conveyance, a	nd who is known to me, acknowledged before me on this
day that, being informed of the contents of the con	veyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said	corporation.
Given under my hand and official seal, this the	10TH day of JULY ,1998
	Lugy M. Brooks
	My Commission expires:
	My Commission Expires April 18, 2000
27310	A ESERTEZ CITA A E
Inst # 1998-27310	ARFIX SEAL
	:

JASON A GARDON 5 PM CERTIFIED

AL 29609-5 4/98 SHELBY COUNTY JUDGE OF PROBATE

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