

# ALABAMA

COUNTY OF **SHELBY**  
LOAN NO 1: **13247366**  
LOAN NO 2: **4304218**  
INVESTOR:  
POOL NO: **4886847**

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1998-27301

07/17/1998-27301  
01:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

[Specs Above This Line For Recorder's Use]

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**GE CAPITAL MORTGAGE SERVICES, INC.**

**3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034**

("Assignee") all beneficial interest under that certain mortgage dated

**December 16, 1993**

executed by

**ANDREAS S. ANAYIOTOS**

Mortgagor, to

**MARBURY MORTGAGE, INC.**

Mortgagee, and

recorded as Instrument No. **41052** on **12/22/93** in Book  
Page , of Official Records in the office of the County Clerk of

**SHELBY**

County, Alabama , covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **3/16/98**

**MERIDIAN MORTGAGE CORP., A PENNSYLVANIA CORP.**

**1 HILLENDALE RD. PERKASIE, PA 18944**

By   
**ELIZABETH A. LERCH**  
VICE PRESIDENT

STATE OF **MISSOURI**

)

) SS

COUNTY OF **ST LOUIS**

)

On **3/16/98**, before me, **PATRICIA K. PHILLIPS** personally appeared

**ELIZABETH A. LERCH, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

  
**PATRICIA K. PHILLIPS**

My commission expires **06/2001**

Prepared By: **Evelia Barba, Principal PSI**

**3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704**

