## ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

12967253

2978369

LOAN NO 2:

INVESTOR:

POOL NO:

248130

Inst # 1998-27300

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

SHELBY COUNTY JUDGE OF PROBATE

[Space Above This Line For Recorder's Use]

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

ELJZABETH A. LERCH

VIDE PRESIDENT

("Assignee") all beneficial interest under that certain mortgage dated					October 19, 1993	executed by	
KENNETH L .	JENKINS AND MARY I	E JENKINS	<b>.</b>		•	Mortgagor, to	
		MARBUR	Y MORTGAGE INC				
						Mortgagee, and	
recorded as	Instrument No.	1993	on 11/1/93	in	Book	,	
Page		, of Official Records in th	Official Records in the office of the County Clerk of				
County, Alab	oama , covering the	following described property					
_	h the note or notes the dor to accrue under :	erein described or referred to, said Mortgage.	the money due a	and to	become due thereon wi	ith interest, and all	
Dated:	3/16/98	M	MERIDIAN MORTGAGE CORP., A PENNSYLVANIA CORP.				
		1	HILLENDALE RD	PERK	ASIE PA 18944	1/2	
				Щ	abith C	Lan	

STATE OF

**MISSOURI** 

SS

COUNTY OF

ST LOUIS

On

3/16/98 before me,

PATRICIA K. PHILLIPS

personally appeared

## ELIZABETH A. LERCH, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

**PATRICIA K. PHILLIPS** 

My commission expires 8/5/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Notary Public - STATE OF MISSOURI ST LOUIS COUNTY My Commission Expires Jun. 5, 2001

