

Inst # 1998-27254

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, Dept. 3
Dallas, TX 75219-9000

07/17/1998-27254
12:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

206892581

ASSIGNMENT OF LIEN TAX ID # 10-5-22-0-002-022.064

The State of **ALABAMA**
COUNTY OF **SHELBY**

, Know All Men by These Presents:

That **CTX MORTGAGE COMPANY** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **DALLAS**, State of **TEXAS**, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **FLEET MORTGAGE CORP** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
JON DERECK HOPKINS AND
NANCY A. HOPKINS HUSBAND AND WIFE

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HARWOOD
DALLAS, TX 75201-1516
DRAWN BY

FLEET MORTGAGE CORP.
324 WEST EVANS
FLORENCE, SC 29501

and payable to the order of **CTX MORTGAGE COMPANY** in the sum of \$ **136,500.00** dated **MARCH 5, 1998** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **SHELBY** County, **ALABAMA** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **SHELBY** County, **ALABAMA** to wit:

LOT 7, IN BLOCK 4, ACCORDING TO THE MAP OF INDIAN WOODS FOREST FOURTH SECTOR, AS RECORDED IN MAP BOOK 14, PAGE 112, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO: ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD. THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED TOWARD THE REFINANCE PROPERTY.
RE: Property Address **939 COPENA DRIVE**
PELHAM, ALABAMA 35124
EXECUTED, without recourse and without warranty on the undersigned, this **5th** day of **MARCH** 1998

ATTEST: *Bobby K. Carter* BY: *Kawana Bables*
BOBBY K. CARTER
ASSISTANT SECRETARY

MTG RECORDED **3/17/98** AT **AM/PM**
DOCUMENT NO. **199809331** BK **PG**
OF **SHELBY** COUNTY **ALABAMA**

THE STATE OF **TEXAS**
COUNTY OF **DALLAS**

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared *Kawana Bables, Document Signer* of **CTX MORTGAGE COMPANY** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

, Given Under My Hand and Seal of Office this the **5th** day of **MARCH** 1998

Demita Holley

Notary Public in and for the State of
the County of
Printed Name:
My Commission Expires

CTX040M (012897)

