

When Recorded Mail to:
DOCX
20 S. Limestone Suite 200
Springfield, OH 45502

Recording Requested By/Return To:

163589
RATION
35202-0025

1998-27191

07/17/98 1998-27191
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

does hereby grant, sell, assign, transfer and convey, unto

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

existing under the laws of

, a corporation organized and
(herein "Assignee"), whose address is

a certain Mortgage dated **October 9 1997**, made and executed by
SANDRA N. BAXLEY, Joined By Her Husband, HOUSTON L. BAXLEY,

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** and given to secure
payment of **SIXTY THREE THOUSAND TWO HUNDRED & 00/100** (\$ **63,200.00**)
(Include the Original Principal Amount and Maturity Date of Note(s))

November 1 2027

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. **1997-35146**) of the **LAND** Records of **Shelby**
County, State of **Alabama**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage. * **RECORDED ON 10-28-97**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/20/97

Witness

Witness

Attest **GAYLA SCHOFIELD**
Seal: **VICE PRESIDENT**

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

DIANNE MITCHELL
DELIVERY OFFICER

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION** address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no: **(205) 967-0074**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT **DIANNE MITCHELL, GAYLA SCHOFIELD**
WHOSE NAMES AS DELIVERY OFFICER, VICE PRESIDENT
HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: **10/20/97**

NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 17, 2001

MY COMMISSION EXPIRES: _____

Pool # 4291

FNMA - Multistate/Assignment of Mortgage

12/95

995M2L (9609)

VMP MORTGAGE FORMS - (800)521-7291



Inst # 1998-27191

07/17/1998-27191
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 900 11.00

Inst # 1997-35146

10/28/1997-35146
03:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 103 115.00

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MORTGAGE

438 10

THIS MORTGAGE ("Security Instrument") is given on
SANDRA N. BAXLEY Joined By Her Husband
HOUSTON L. BAXLEY

October 9, 1997

The grantor is

("Borrower"). This Security Instrument is given to

MOLTON, ALLEN & WILLIAMS CORPORATION

which is organized and existing under the laws of The State Of Alabama
address is P.O. BOX 2407, BIRMINGHAM, AL 35201-2407

and whose

("Lender"). Borrower owes Lender the principal sum of

SIXTY THREE THOUSAND TWO HUNDRED & 00/100

Dollars (U.S. \$ 63,200.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

Lots 8,9, and 10 in Block A, according to the Map of Wilmont Subdivision as recorded in Map Book 3, page 124, in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

Note: The proceeds of this loan have been applied to the refinance of subject property.

Note: Sandra N. Baxley and Sandra Baxley are one and the same. Title is held in the name of Sandra Baxley.

Note: Houston L. Baxley and Houston Baxley are one and the same. title is held in the name Houston Baxley. which has the address of 185 EWING STREET MONTEVALLO [Street, City], Alabama 35115 [Zip Code] ("Property Address");

ALABAMA - Single Family - FNMA/FHLMC
UNIFORM INSTRUMENT Form 3001 9/90
6R(AL) (9212).01 Amended 5/91
VMP MORTGAGE FORMS - (800)521-7791

