

59006669 000000 1590066697

When Recorded Mail to:
DOCX
20 S. Limestone Suite 200
Springfield, OH 45502

4295

Pool # 4295



1705007

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 Thornall St., Edison, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 20TH day of February 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

Said mortgage is recorded on
in the State of ALABAMA

2-26-98, Doc. #1998-06481
SHELBY COUNTY,

ORIGINAL MORTGAGOR(s) MINK RANDALL M
MINK SUSAN W

ORIGINAL MORT. AMT: \$293,400 PARCEL ID# N/A
PROPERTY ADDRESS: 2043 BLUE HERON CIRCLE, BIRMINGHAM
LEGAL DESCRIPTION: SEE ATTACHED



Inst # 1998-27190

07/17/1998-27190
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 03/04/98

CHASE MANHATTAN MORTGAGE CORPORATION,

By: [Signature]
VERA HILL, ASSISTANT SECRETARY

By: [Signature]
MICHELLE VIOLA, ASSISTANT SECRETARY

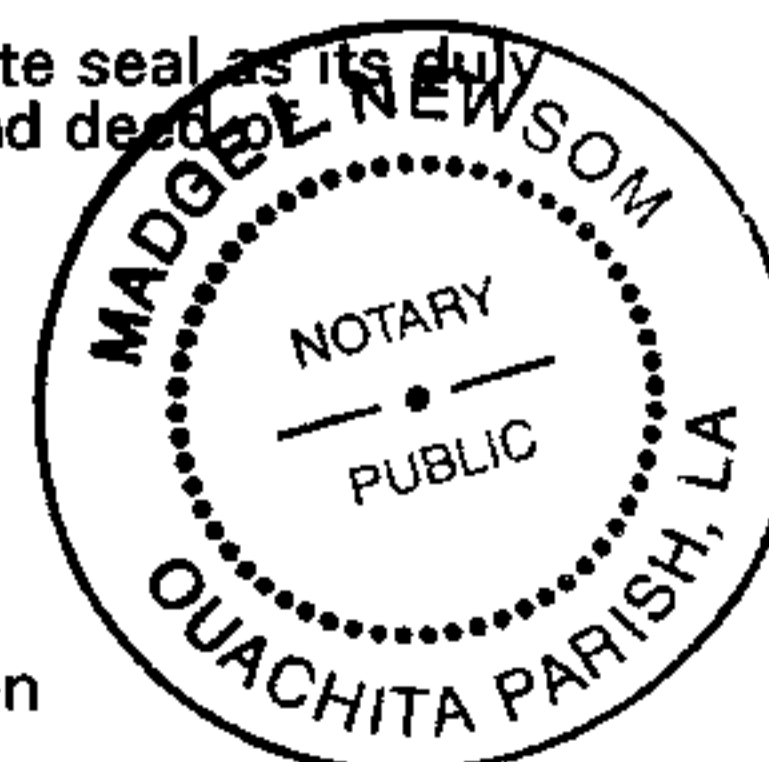
By: [Signature]
BRENDA GRISSOM, ASSISTANT SECRETARY

LOUISIANA, PARISH OF OUACHITA

On 03/04/98, before me, the undersigned, a Notary Public for said County and State, personally appeared VERA HILL, MICHELLE VIOLA AND BRENDA GRISSOM personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY, ASST SECRETARY AND ASST SECRETARY respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Notary: MADGE L. NEWSOM LOUISIANA, PARISH OF OUACHITA
My Commission Expires 11/28/00

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation
343 Thornall St., Edison, NJ 08837



SCHEDULE "A"

OF THAT CERTAIN MORTGAGE EXECUTED BY RANDALL M. MINK AND SUSAN W. MINK, DATED FEBRUARY 20, 1998, TO SCOTT MORTGAGE CORPORATION, IN THE PRINCIPAL AMOUNT OF \$293,400.00

Lot 235, according to the Map of Highland Lakes, 2nd Sector, an Eddleman Community, as recorded in Map Book 20, Page 150, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1998-27190

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