

GENERAL WARRANTY DEED

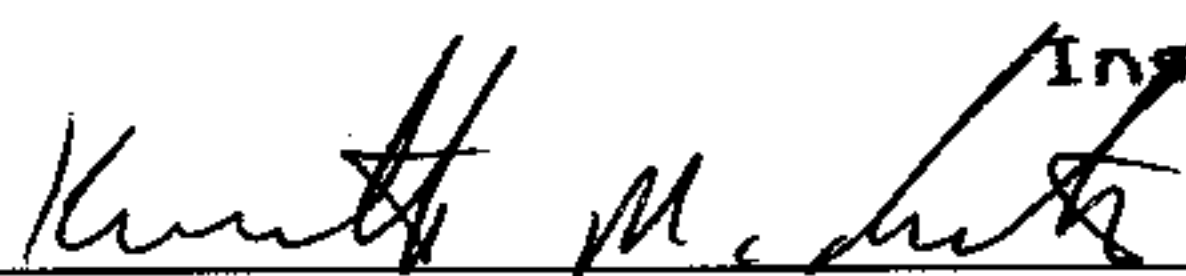
Know All Men by These Presents, that in consideration of EIGHTY ONE THOUSAND and no/100's dollars (\$81,000.00) and other good and valuable consideration by the grantee herein, the receipt whereof is acknowledged, **KENNETH MICHAEL PRESTON** (hereinafter grantor), do grant, bargain, sell and convey unto: **FOREST PARKS, LLC.** (grantee) all my interest in the real estate described in the real estate below described and situated in Shelby County, Alabama.

Lots 137 and 138 according to the survey of Forest Parks, 1st Sector as recorded in Map Book 22 page 28 A, B, and C in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record including but not limited to easements, restrictions of record and other matters which may be viewed by observation. Subject also to any existing mortgages of public record.

TO HAVE AND TO HOLD to the said grantee, its successors and assigns forever. And I do for ourselves and for my heirs, executors, and administrators covenant with the said GRANTEE, its successors and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.


KENNETH MICHAEL PRESTON

STATE OF ALABAMA
COUNTY OF JEFFERSON

Inst # 1998-27152
07/17/1998-27152
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 89.50

I, MARK E. TIPPINS, the undersigned Notary Public in and for said county, in said State, hereby certify that KENNETH MICHAEL PRESTON whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of JULY 1998.


Notary Public : Mark E. Tippins

My commission expires: 7-23-2001

Prepared by: MARK E. TIPPINS 4 Office Park Circle #215 Birmingham, Al. 35223.

Send Tax notice to : FOREST PARKS, LLC. c/o Johnny Davis 1031 21st St. S. Birmingham, Alabama 35205.