

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned _____
MAIN LINE BANK _____ does hereby certify that a
certain mortgage from THOMAS C JACOBS JR
to ALABAMA HOME MORTGAGE dated January 13th, 1995,
filed for record February 9th, 1995, in mortgage volume 1995, page
03593 Doc. No. _____ of the SHELBY County,
ALABAMA records has been fully paid and satisfied; and the county
recorder is authorized to discharge the same of record.

In witness whereof the said MAIN LINE BANK
has hereunto set their hand this 16th day of April, 1998.
Tax Parcel ID # 11-7-36-4-001-048.007
1765 INDIAN HILL CIRCLE
PELHAM, AL
LOT 17 FIRST SECTOR PHASE II

Inst # 1998-27072

07/16/1998-27072
12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

MAIN LINE BANK

MAIN LINE BANK

Witnesses:

PAULA J. LARE

DONNA MIGATZ
ASST. VICE PRESIDENT

ASST. SECRETARY
Susan L. Sussman, Assistant Secretary

STATE OF PENNSYLVANIA SS
County of DELAWARE

Before me, a Notary Public in and for said county, personally appeared DONNA MIGATZ

ASST. VICE PRESIDENT, of MAIN LINE BANK

known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by
authority of its board of directors; and that said instrument is their free act and deed individually and as said
officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at _____
DELAWARE, PENNSYLVANIA, this day of 16th April, 1998.

NOTARY

NOTARY PUBLIC

My commission expires: 10-25-99

This instrument prepared by:

Paula J. Lare

MAIN LINE BANK

One Aldwyn Center

Lancaster Avenue and Route 320

Villanova, PA 19085

Notarial Seal
Jodi L. Bosworth, Notary Public
Radnor Twp., Delaware County
My Commission Expires Oct. 25, 1999

Member, Pennsylvania Association of Notaries