This Instrument Prepared By: Gail L. Mills, Esq. BURR & FORMAN 420 North 20th Street, Staite 3100 Birmingham, Alabama 35203	
STATE OF ALABAMA ) PARTIAL I COUNTY OF SHELBY )	RELEASE OF RECORDED LIEN
ACCOUNTAGENORY - national hanking association ("	SENTS, That SOUTHTRUST BANK OF ALABAMA, NATIONAL SouthTrust"), is owner and holder of the following documents, each dated LIMITED PARTNERSHIP, an Alabama limited partnership (collectively,
(a) That certain Mortgage and Security the Office of the Judge of Probate of Shelby County, A	Agreement dated January 17, 1996 and recorded as Instrument #1996-1842 in Alabama;
(b) That certain Assignment of Rents a in said Probate Office; and	and Leases dated January 17, 1996 and recorded as Instrument No. 1996-1843
(c) That certain U.C.C1 Financing St	tatement recorded as Instrument #1996-1844 in said Probate Office.
sufficiency of which are hereby acknowledged, So Documents the following property:	of Ten Dollars and other good and valuable consideration, the receipt and buth Trust does hereby release from the lien of each of the above Security Survey of Greystone, 7th Sector, Phase 11, as, in the Office of the Judge of Probate of Shelby County,
This is a DATTAL DELEASE only and the	lien and effect of each of the Security Documents shall remain in full force and cuments other than the Subject Lot and any other property specifically released
_	as cause this instrument to be properly executed this the 7th day of
<u>July</u> , 199 <u>8</u> .	SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association
	BY: By
STATE OF ALABAMA ) COUNTY OF JEFFERSON )	Its:
, whose name asV	for said State, in said County, hereby certify that <u>Stephen T. Hodges</u> ice <u>President</u> of SouthTrust Bank of Alabama, National d to the foregoing instrument, and who is known to me, acknowledged before of the instrument, he, as such officer, executed the same voluntarily and with
Given under my hand and seal this the _7	
My Commission Expires:  My Commission Expire  October 25, 2008	NOTARY PUBLIC Kerri W. Sheets

07/16/1998-27069
12:21 PM CERTIFIED
SHELFY COUNTY JUNGS OF PROBATE
8.50

335941