

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
0760307-0065 #399

**REGIONS BANK
FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,
Landrum Builders Inc., Minnie G. Acton, did heretofore on the 6th day of NOVEMBER, 1997, execute a Mortgage to **REGIONS BANK** (formerly known as **FIRST ALABAMA BANK**), which said Mortgage is recorded in INST # 1997-36876, in the Probate Office of **SHELBY COUNTY, ALABAMA.**

WHEREAS, the indebtedness secured by said Mortgage has been paid to **REGIONS BANK** in full.

NOW, THEREFORE, the undersigned, **REGIONS BANK**, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said **REGIONS BANK** has caused these present to be signed in and by its corporation name by **JANICE B. MCCORMICK** its **LOAN QUALITY CONTROL OFFICER** thereunto duly authorized on this the 10th day of **JULY, 1998.**

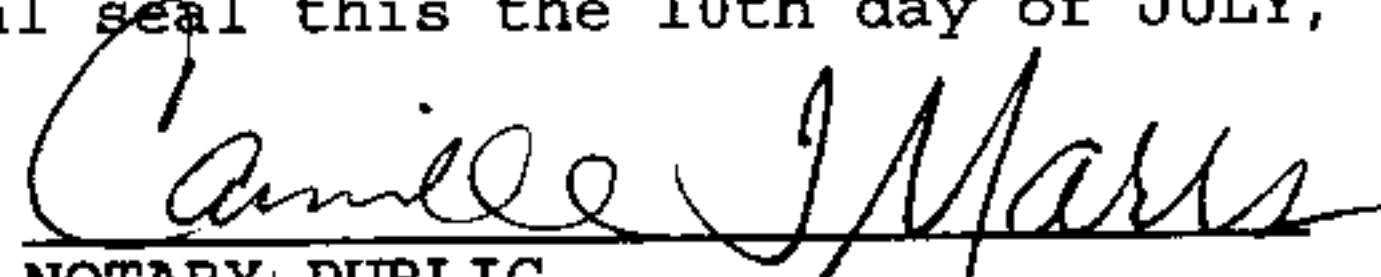
REGIONS BANK


its **LOAN QUALITY CONTROL OFFICER**

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that **JANICE B. MCCORMICK** whose name as **LOAN QUALITY CONTROL OFFICER** of **REGIONS BANK**, a corporation, is signed to the foregoing full release of Mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 10th day of **JULY, 1998.**


NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 25, 2001

07/16/1998-27066
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

In s/s # 1998-27066