Loan No:

0257-000-26577

Borrower:

MARGARET RUTH LANG, A SINGLE WOMAN, AND LYNDA L. CALE, A SINGLE

WOMAN

LIMITED POWER OF ATTORNEY

| KNOW ALL MEN BY THESE PRESENTS, that I, Debbie Robers | On; |
|--|---|
| Assistant Vice-President OfSOUTHTRUST MORIGAGE CON | PORATION |
| ("Company"), acting on behalf of the Company, have made, constituted, and a by these presents do make, constitute, and appoint UNITED COMPANIE CORPORATION ("Assignee") as the Company's true and lawful agent and at for the Company and in the Company's name, place, and stead to execute acknowledge, and deliver such documents and to take whatever ac attorney-in-fact may deem necessary and appropriate for the purpose of assigning, and transferring from the Company to Assignee mortgage notes, more of trust, and other liens pertaining to or affecting the following described located in SHELBY County, AL: | specialized and S LENDING torney-in-fact, cute, endorse, tion as such of negotiating, ortgages, deeds |
| | |

SEE EXHIBIT "A"(LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

which has the address of 4509 GUILFORD RD., BIRMINGHAM, AL 35242. The Company hereby gives such attorney-in-fact full power and authority to do and perform all and every act and thing whatever requisite and necessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the Company might or could do, hereby ratifying and confirming on behalf of the Company whatever such attorney-in-fact shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein until specifically revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation must be similarly filed or recorded.

| of _ | IN WITNESS WE June | IEREOF, I have hereunto set my hand this | _ day |
|------|-----------------------|--|--------|
| | | SOUTHTRUST MORTGAGE CORPORAT | ION |
| | | By: Mellie Reberson | |
| | | Debbie Roberson \ Assistant Vice President | |
| | | (Typed Name and T | ritle) |

Inst # 1998-26992

07/16/1998-26992
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

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CORPORATE ACKNOWLEDGMENT

| State of | ALADAMA | _S | | |
|----------------|-------------------------|----------------------|---|------------------------------|
| County of _ | JEFFERSON | S | | |
| ĭ | Terri W. | | , a Notary Pu | blic in and for said county |
| in said state. | hereby certify that | Debbie Roberson | <u> 5, </u> | |
| | whose name as As | st. Vice-President o | f SouthTrust l | Mortgage Corporation |
| same volunt | arily for and as the ac | | aid officer and with | full authority, executed the |
| Mary | b. Lennard, th | is 26th day of | _ ' W 61 | <u></u> |
| Witness: Ma | ry B. Leopard | | | Notary Public |
| | H androw | Terri | W. Glass | |
| Witness: Dr | ina H. Armstreng | My commis | sion expires: 09/20 | (Typed Name) |
| yera (| /). (Selling | <u></u> | | |
| Attest: Lo: | ra L. Sellers | | | |

Seal

RETURN TO: DOMINIC, FLETCHER, YIELDING 2121 HIGHLAND AVE SOUTH BIRMINGHAM, AL 35205

Prepared by: SCOTT JOHNSTONE Robertson & Anschutz, P.C. 2425 West Loop South, Suite 800 Houston, Texas 77027-4207 (713) 871-9600

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07/16/1998-26992
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SHELBY COUNTY JUDGE OF PROBATE
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