

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-26991

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:001455062 "Loper" Lender ID:1455062/PIF 06-22-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/10/1992, made and executed by MARY J LOPER, AN UNMARRIED WOMAN to secure payment of the principal sum of \$52,411.00 plus interest, originally to AM SOUTH MORTGAGE CO. INC., in the County of SHELBY and the State of ALABAMA, Recorded 01/27/1992 as Instrument No. NA Book/Reel/Liber 385, Page/Folio 157, is now Paid and Satisfied, and is therefore discharged.

Property Address:732 Cahaba Manor Tr,Pelham,AL,35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.  
On JUL 10 1998 (DATE)

BY: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT

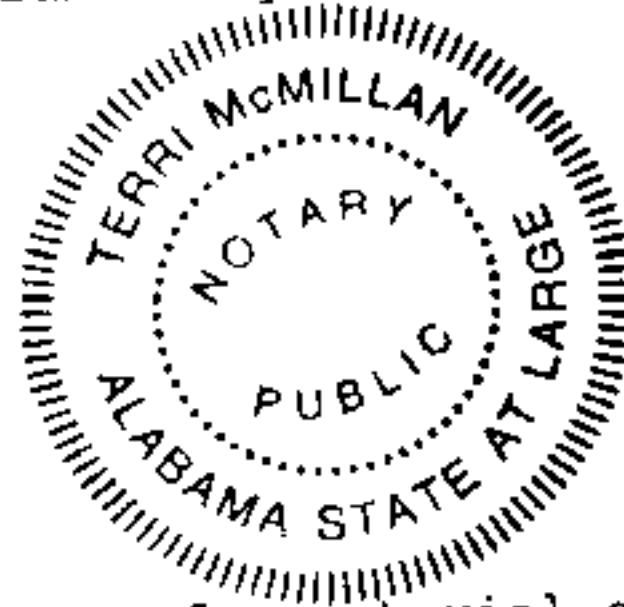


STATE OF Alabama  
COUNTY OF Montgomery

On JUL 10 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal.

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Valerie Lee/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
CAG-19980708-0030 ALSHELBY 01117 SHELBY AL BAT. 8113/001455062 KXALDOM1

07/16/1998-26991  
10:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50