

CORRECTED ASSIGNMENT

Inst # 1998-10248

STATE OF ALABAMA

TALLADEGA COUNTY

03/24/1998-10248
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER TO HOMESIDE LENDING,
INC., ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED BY CRAIG S.
PEARCE AND GINA H PEARCE, HIS WIFE TO THE UNDERSIGNED, WHICH MORTGAGE IS
RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN
BOOK Inst. # 1998-10247 AT PAGE , TOGETHER WITH THE DEBT THEREBY SECURED AND
THE NOTE THEREIN DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE
UNDERSIGNED IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 16TH DAY OF
MARCH, 1998.

FIRST FEDERAL OF THE SOUTH

BY:

Jimmy C. Maples
JIMMY C. MAPLES
ITS FIRST VICE PRESIDENT

Inst # 1998-26986

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT JIMMY C. MAPLES WHOSE NAME AS FIRST VICE PRESIDENT OF
FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING
INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY
THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, HE, AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT
OF SAID CORPORATION.

16th

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 16TH DAY OF MARCH, 1998.

Brenda R. Fitts
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/3/2000

07/16/1998-26986
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50