

102596

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **Synovus Mortgage Corp.** ("Assignor"), for value in hand paid by **GE CAPITAL MORTGAGE SERVICES INC, THREE EXECUTIVE CAMPUS CHERRY HILL** ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell NJ 08034 and convey and assign unto **Gerald A. Drennen, Jr. and Taryn Bretz Drennen, Husband and Wife** on the **18th** day of **March**, 19 **98**, and recorded in Book **9804**, Page **2874** of the records of the Judge of Probate Office of **Jefferson** County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said Synovus Mortgage Corp.

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by **Jennifer Brittian**, its duly authorized **Senior Vice President**, and attested **Debbie Banks**, its **Assistant Vice President**, on the **24th** day of **March**, 19 **98**.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP

By: **Jennifer Brittian**, Senior Vice President

ATTEST:

By: **Debbie Banks**, Assistant Vice Pres.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that **Jennifer Brittian** whose name as **Senior Vice President** of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this **24th** day of **March**, 19 **98**.

Notary Public: **Cherry Ramsey**
My commission expires **09-19-98**.

NOTARY SEAL

This instrument was prepared by:
BELINDA GOOLSBY
an employee of Synovus Mortgage Corp.
800 Shades Creek Parkway, Suite 375
Birmingham, AL 35209

Inst # 1998-26984

07/16/1998-26984
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50