

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 5471307



LOAN #: 5471307
ESCROW/CLOSING #: 5471307

48-1

SPACE ABOVE FOR RECORDERS USE

Inst # 1998-26939

07/16/1998-26939
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE, PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of "Assignee"), whose address is

(herein

a certain Mortgage dated November 26, 1997, made and executed by RONALD ARMSTRONG, AND JANET ARMSTRONG, HUSBAND AND WIFE

to and in favor of
AMERICA'S WHOLESALE LENDER
upon the following described property situated in SHELBY

County, State of AL:

~~SEE EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF.~~

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1998-1 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

such Mortgage having been given to secure payment of
ONE HUNDRED FIVE THOUSAND and 00/100
(\$ 105,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 1997-40068) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

REC. 12/09/97



* 2 3 9 9 1 *



* 0 0 5 4 7 1 3 0 7 0 0 0 0 8 9 5 L 1 *

LOAN #: 5471307

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/26/97

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

(Signature)

Witness

Attest

ANNIAS D. SMITH ASST. SEC.

Seal:

This Instrument Prepared By: Prepared by: J. ALOIA
COUNTRYWIDE HOME LOANS, INC.
100 CONOURSE PKWY SUITE 135, BIRMINGHAM, AL 35244-
tel. no.: (205)982-9484

, address:

State of California
County of Los Angeles
On 11/26/97 before me,

N. PENA

personally

appeared

★ SMITH

ANNIAS D. SMITH ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

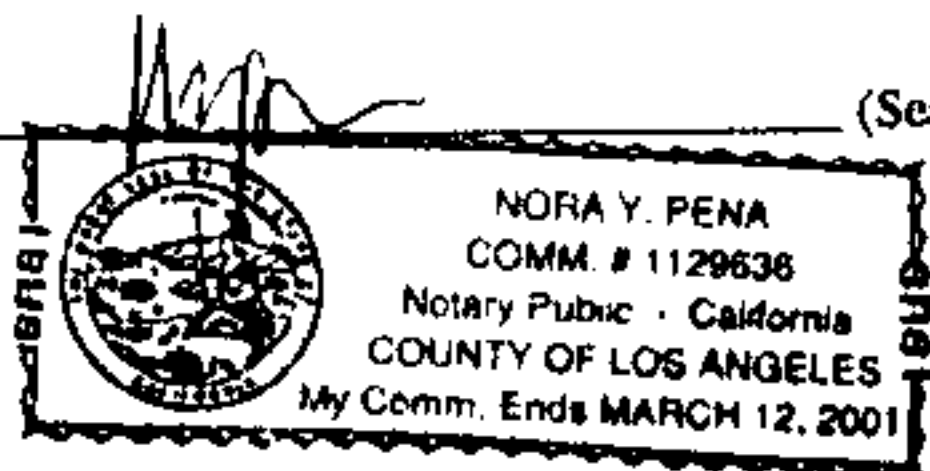
WITNESS my hand and official seal.

(Seal)

095M1L (9809)

CHL (05/97)

Page 2 of 2



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