

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 5471619



LOAN #: 5471619
ESCROW/CLOSING #: 5471619

SPACE ABOVE FOR RECORDERS USE

List # 1998-26938

07/16/1998-26938
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00
RDR MCD

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE, PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of "Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1998-1 at Barclay Street
New York, NY 10286
Corp. Trust-MBS

(herein

a certain Mortgage dated December 17, 1997, made and executed by
ANDRE J. TETREULT, AND HIS WIFE

to and in favor of

AMERICA'S WHOLESALE LENDER

upon the following described property situated in SHELBY County, State of AL:
LOT 80, ACCORDING TO THE SURVEY OF SOUTHERN PINES, FIRST SECTOR, AS
RECORDED IN MAP BOOK 7, PAGE 11, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1998-1 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY TWO THOUSAND NINE HUNDRED and 00/100
(\$ 172,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as

No. 1998-00939 of the

Records of

SHELBY

County, State of

ALABAMA

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.



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LOAN #: 5471619

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/17/97

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

Witness

By:

(Signature)

Attest

Nora Yoro Asst. Sec.

Seal:

This Instrument Prepared By: Prepared by: J. ALOIA
COUNTRYWIDE HOME LOANS, INC.
100 CONCOURSE PKWY SUITE 135, BIRMINGHAM, AL 35244-
tel. no.: (205)982-9484

, address:

State of California

County of Los Angeles

On 12/17/97 before me,

A. SMITH

personally

appeared

Nora Yoro Asst. Sec.

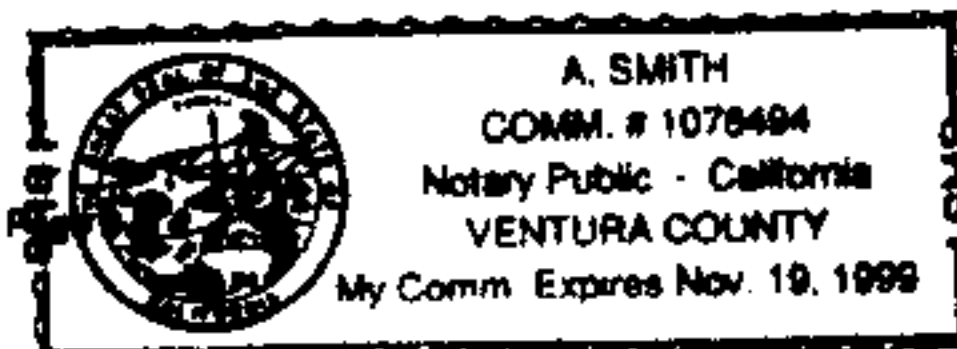
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

-995M1L (9908)

CHL (08/97)



Inst # 1998-26938

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SHELBY COUNTY JUDGE OF PROBATE
082 HCD 11.00