

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Ronnie Morton; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Ronnie Morton, and said mortgage is filed for record in the office of the Judge of Probate,

Alabama, in mortgage book 1997 page 36232 dated 10-17-97.

The description of the property being released being described as follows:

. Lot 27 of attached Exhibit "A".

1998-26872
07/13/1998-26872
12:23 PM CERTIFIED
DEPUTY JUDGE OF PROBATE
13.50

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY:

Richard Joiner
THE UNION STATE BANK

STATE OF ALABAMA
Jefferson
~~SIX~~ COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Richard Joiner, Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 10th day of July, 1998.

Judy Speth
Notary Public

MY COMMISSION EXPIRES
FEBRUARY 7, 2001

Inst # 1998-26872

Commence at the southwest corner of Southeast Quarter of the Northwest Quarter of Section 15, Township 20, Range 3 West and run thence North 0.30 minutes west 98 feet to the center line of the north bound track of the L & N Railroad; thence turn an angle of 100 degrees 45 minutes to the right and run along said center line track 126 feet to the point of beginning; thence continue along the center line of said track for the next 8 lines, and from said beginning point, continue in the same direction 112 feet, thence turn an angle of 1 degree 30 minutes to the left and run 101 feet; thence turn an angle 3 degrees 15 minutes to the left and run 102 feet; thence turn an angle of 3 degrees 45 minutes to the left and run 101 feet; thence turn an angle of 3 degrees 45 minutes to the left and run 101 feet; thence turn an angle of 4 degrees 15 minutes to the left and run 100 feet; thence turn an angle of 4 degrees 15 minutes to the left and run 101 feet; thence turn an angle of 3 degrees 30 minutes to the left and run 105 feet; thence turn an angle of 2 degrees 15 minutes to the left and run 370 feet to a point in the center of said north bound track; thence turn an angle of 90 degrees to the left and run 130 feet to the south line of Rock Creek; thence along the south line of said creek with its meanderings for the next 16 lines and run said point to the south line of said creek turn an angle of 64 degrees 30 minutes to the left and run 121 feet; thence turn an angle of 90 degrees 30 minutes to the right and run 99.7 feet; thence turn an angle of 90 degrees 30 minutes to the right and run 99.7 feet; thence turn an angle of 14 degrees 15 minutes to the right and run 109.8 feet; thence turn an angle of 4 degrees 30 minutes to the left and run 60.4 feet; thence turn an angle of 15 degrees to the right and run 25.7 feet; thence turn an angle of 7 degrees to the left and run 84.5 feet; thence turn an angle of 7 degrees 30 minutes to the left and run 87 feet; thence turn an angle of 10 degrees 45 minutes to the left and run 111 feet; thence turn an angle of 21 degrees 45 minutes to the left and run 74 feet; thence turn an angle of 57 degrees to the left and run 37 feet; thence turn an angle of 10 degrees 30 minutes to the left and run 74.3 feet; thence turn an angle of 9 degrees to the right and run 102.3 feet; thence turn an angle of 9 degrees to the right and run 102.3 feet; thence turn an angle of 6 degrees 30 minutes to the right and run 37.5 feet; thence turn an angle of 14 degrees to the right and run 37.5 feet; thence turn an angle of 14 degrees to the right and run 60 feet; thence turn an angle of 12 degrees 30 minutes to the right and run 34.8 feet; thence turn an angle of 8 degrees 30 minutes to the left and run 31.6 feet; thence turn an angle of 25 degrees 10 minutes to left

and run 235 feet to a point where formerly existed the north line of the L & N Railroad; thence existed the north line of L & N Railroad; thence turn an angle of 18 degrees to the left and run 87 feet to the point of beginning.
Situating in Shelby County, Alabama.

There is excepted herefrom a 37 foot strip along the south line of the above described land, said 37 feet being the South Half of the North bound track of the L & N Railroad right of way.

Together with the right of James F. Shackelford, his heirs, and assigns to use water from said Rock Creek for any reasonable purpose, including industrial purposes.

There is also conveyed herein:

A 30 foot right of way described as follows: Begin at the southwest corner of Southeast Quarter of Northwest Quarter of Section 15, Township 20 South, Range 3 west and run thence North 30 minutes west 98.0 feet to point where the west line of said forty line intersects the center line of the north bound track of the L & N Railroad; thence turn an angle of 100 degrees 45 minutes to the right and run 126.0 feet; thence turn an angle of 90 degrees to the left and run 37.0 feet to point on the north right of way of the L & N Railroad for point of beginning thence turn an angle of 90 degrees to the left and run 256.0 feet to the east right of way line of Helena and Action road, thence turn an angle of 90 degrees to the right and run 30.0 feet; thence turn an angle of 90 degrees to the right and run 256.0 feet; thence turn an angle of 90 degrees to the right and run 30.0 feet to the point of beginning being situated in Shelby County, Alabama.

It is the intention to convey only the property described in that certain Warranty Deed recorded in Instrument 1996-26549.

Inst # 1997-36232

11/05/1997-36232
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 SNA 92.35

07/15/1998-26872
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

Inst # 1998-26872