

15055

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
 514 PIERCE ST.
 P.O. BOX 218
 ANOKA, MN. 55303
 (612) 421-1713

☐ The Debtor is a transmitting utility
 as defined in ALA CODE 7-9-105(n).

No. of Additional
 Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
 filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746
Attn: Helen Ancic

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

Forest Parks, LLC
c/o John B. Davis, Jr.
Davis Development Company
1031 21st Street South
Birmingham, Al 35205

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. **1996-31158**

Filed with **Judge of Probate Shelby County**

Date Filed

9-20 19 **96**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or The Secured Party's right under the financing statement bearing file number shown above to the

☐ Full property described in item 11 or to all of the property listed on this file, is assigned to the assignee

Assignment, whose name and address appears in item 4.

9. ☐ Amendment Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☒ Partial Secured Party releases the collateral described in item 11 from the financing statement bearing file

Release number shown above.

11.

**Lot 464, according to the survey of Forest Parks Subdivision, as
 recorded in Map Book 23, Page 99 A&B, in the Office of the Judge
 of Probate of Shelby County; being situated in Shelby County.**

11A. Enter Code(s) From
 Back of Form That
 Best Describes The
 Collateral Covered
 By This Filing:

Check X if covered: ☐ Products of Collateral are also covered

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

First Commercial Bank

Signature(s) of Secured Party(ies)

By:

Signature(s) of Secured Party(ies)

Nelson S. Bean, Senior Vice President

Type Name of Individual or Business