

21440

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
**Registre, Inc.**  
 514 PIERCE ST.  
 P.O. BOX 218  
 ANOKA, MN. 55303  
 (612) 421-1713

☐ The Debtor is a transmitting utility  
 as defined in ALA CODE 7-9-105(n).

No. of Additional  
 Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
 filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

**First Commercial Bank**  
**P. O. Box 11746**  
**Birmingham, Al 35202-1746**  
**Attn: Helen Ancic**

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**Forest Parks, LLC**  
**c/o John B. Davis, Jr.**  
**Davis Development Company**  
**1031 21st Street South**  
**Birmingham, Al 35205**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**First Commercial Bank**  
**P. O. Box 11746**  
**Birmingham, Al 35202-1746**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. **1996-31158**

Filed with **Judge of Probate Shelby County**

Date Filed **9-20** 19**96**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

**Lot 457, according to the survey of Forest Parks Subdivision, as recorded in Map Book 23, Page 99 A&B, in the office of the Judge of Probate of Shelby County; being situated in Shelby County.**

11A. Enter Code(s) From  
 Back of Form That  
 Best Describes The  
 Collateral Covered  
 By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

**First Commercial Bank**

Signature(s) of Secured Party(ies)

By: *Nelson S. Bean*

Signature(s) of Secured Party(ies)

**Nelson S. Bean, Senior Vice President**

Type Name of Individual or Business