

1. Return copy or recorded original to

ROSE DISCOUNT MOBILE HOMES INC.
198 MOBILE HOME DRIVE
HICKORY MS 39332

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

CHARLIE NELL GREEN
PO BOX 1252
ALABASTER AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

ROBERT C. GREEN
SAME

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)
UNION PLANTERS BANK, NATIONAL ASSOCIATION,
FORMERLY UNION PLANTERS BANK OF SOUTHERN MIS,
SUCCESSOR BY MERGER W/ MAGNOLIA FEDERAL BANK
FOR SAVINGS, PO BX 1858, HATTIESBURG, MS
39403-1858

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E5. ☐ This statement refers to original Financing Statement bearing File No.

05498

Filed with SHELBY CO

Date Filed 2/21 19 97

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or ☒ Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing.

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

UNION PLANTERS BANK, N.A.

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

SANDRA TOUCHSTONE, SR. VICE PRESIDENT
Type Name of Individual or Business ATTORNEY-IN-FACT

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

Inst # 1998-26681

07/14/1998-26681
01:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 11.00