

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Twenty-four Thousand One Hundred Ninety-nine and 53/100 (\$24,199.53), in hand paid to UNION STATE BANK, by PHILIP L. BLUE AND WIFE, SHELIA P. BLUE, the said UNION STATE BANK does hereby release from that certain mortgage heretofore executed by the said PHILIP L. BLUE AND WIFE, SHELIA P. BLUE, which mortgage is filed for record in the office of the Judge of Probate of Shelby County, Alabama, in Instrument #1998-16150, and corrected and re-recorded in Instrument #1998-24338, under date of May 1, 1998. The description of the property being released is described as follows:

Commencing at the NE Corner of Section 4, Township 18 South, Range 2 East, Shelby County, Alabama; thence South 0 degrees 01 minutes 47 seconds East, a distance of 1324.53 feet to the point of beginning; thence South 0 degrees 01 minutes 48 seconds East, a distance of 1324.53 feet; thence South 89 degrees 59 minutes 48 seconds West, a distance of 1325.17 feet; thence North 0 degrees 24 minutes 58 seconds West, a distance of 1315.62 feet; thence North 89 degrees 36 minutes 45 seconds East, a distance of 1334.06 feet to the point of beginning; said described tract containing 40.3 Acres, more or less and being the SE 1/4 of the NE 1/4 of said Section 4. According to the survey of Donald G. Jackson, dated May 2, 1998 AL. Reg. No. 15151.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

Union State Bank, a corporation

BY: Waymond Adams, Jr.
Its Vice President

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that WAYMOND ADAMS, JR. whose name as Vice-President of Union State Bank, corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 26TH day of June, 1998.

David M. Sch
Notary Public

PREPARED BY:
TRUSSELL & FUNDERBURG
1916 First Avenue, North
Pell City, Alabama 35125

NOT COMMISSION EXPIRES APRIL 10, 2001

07/14/1998-26620
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-26620