

Inst # 1998-26608

07/14/1998-26608
10:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 89A 11.00

Recorders Use Only

Pool #: N/A
NBMC#: 2001722905

County, State: SHELBY, AL
Inv. # 949789879

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 10/20/1997 Mortgage dated 09 24 97

Liber: Page: Inst.: 9734042

Records of SHELBY County, AL

Mortgagee: Old Kent Mortgage Company

Mortgagors: KATHLEEN MULLEN

Property Address: 1403 MICHAEL DR
ALABASTER, AL 35007

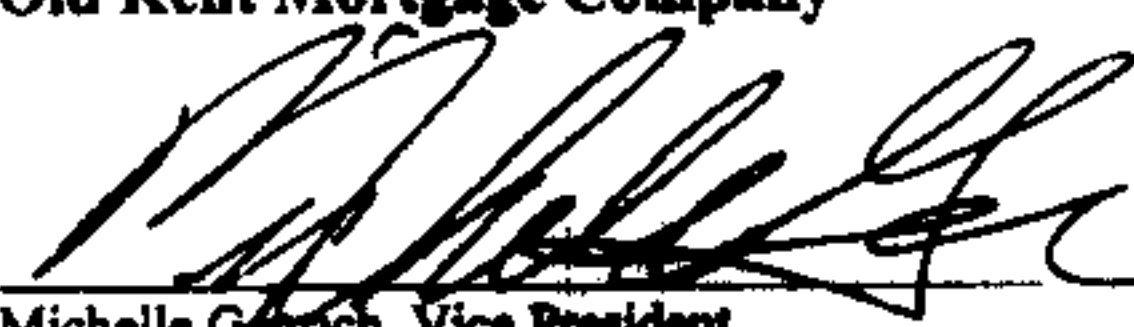
Tax/Pin#: Sec/Lot/Block:

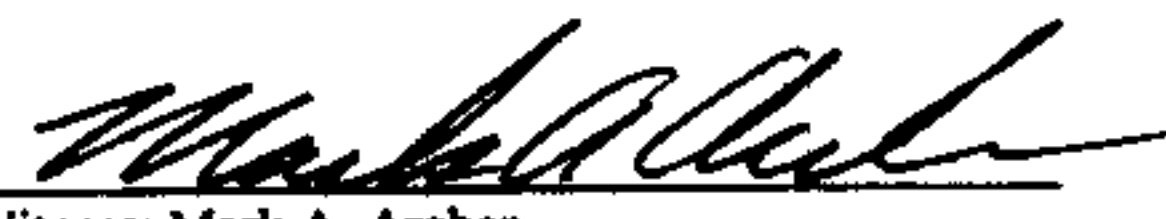
Mortgage Amount: \$88,000

Legal Description attached herewith.

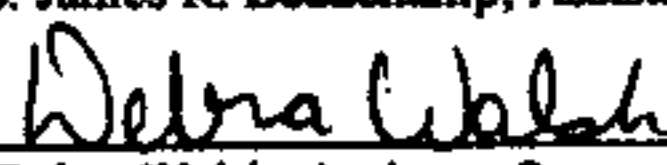
This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 5/14/98

Old Kent Mortgage Company

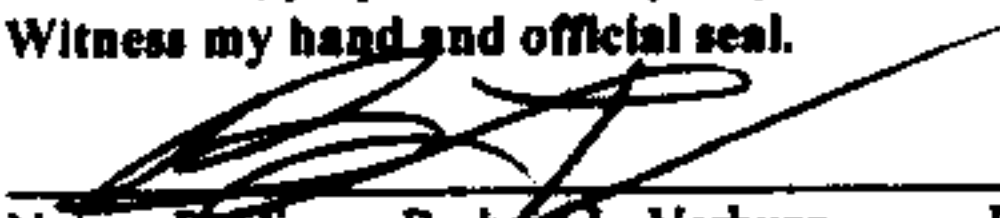

Michelle Genrich, Vice President
State of MI
County of Kent


Witness: Mark A. Archer

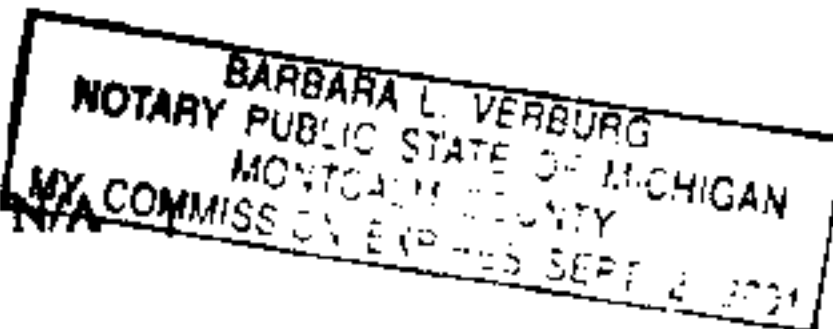

Witness: James R. Beauchamp, Assistant Secretary


Attest: Debra Walsh, Assistant Secretary

Before me, the undersigned authority, on this day 5/14/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.
Witness my hand and official seal.


Notary Public: Barbara L. Verborg
Qualified in Montcalm County, State of MI
Commission Expires: 09/02/01

Reg. #: N/A



Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION
ATTN: Document Follow-up
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

" EXHIBIT A "

2001722905

LOT 51, ACCORDING TO THE SURVEY OF SCOTTSDALE, THIRD ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT THAT PART OF SAID LOT 51, SOLD TO ALABASTER WATER AND GAS BOARD IN REAL 52, PAGE 61, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL LOCATED ALONG AND WITHIN THE SOUTHERN BOUNDARY OF LOTS 50 AND 51 IN THE SCOTTSDALE SUBDIVISION, THIRD ADDITION AS LISTED IN MAP BOOK 8, PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. THE PARCEL IS MORE PRECISELY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA AND MEASURE IN A WESTERLY DIRECTION ALONG THE SOUTHERN BOUNDARY OF SAID SECTION A DISTANCE OF 464.14 FEET TO A POINT; THENCE TURN TO THE RIGHT $59^{\circ} 15' 11''$ AND MEASURE IN A NORTHWESTERLY DIRECTION A DISTANCE OF 93.09 FEET TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING FOR SAID PARCEL; THENCE TURN $59^{\circ} 15' 11''$ FROM PREVIOUS COURSE AND MEASURE IN A WESTERLY DIRECTION A DISTANCE OF 376.69 FEET TO A POINT ON THE EASTERN RIGHT OF WAY BOUNDARY OF MICHAEL DRIVE; THENCE TURN TO THE RIGHT $85^{\circ} 37' 50''$ AND MEASURE IN A NORTHERLY DIRECTION ALONG THE EASTERN RIGHT OF WAY BOUNDARY OF MICHAEL DRIVE A DISTANCE OF 10.03 FEET TO A POINT; THENCE TURN TO THE RIGHT $94^{\circ} 22' 10''$ AND MEASURE IN AN EASTERLY DIRECTION A DISTANCE OF 257.34 FEET TO POINT; THENCE TURN TO THE LEFT $30^{\circ} 44' 49''$ AND MEASURE IN A NORTHEASTERLY DIRECTION A DISTANCE OF 98.11 FEET TO A POINT; THENCE TURN TO THE RIGHT $90^{\circ} 00' 00''$ AND MEASURE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 70.00 FEET TO A POINT, SAID POINT BEING THE THE POINT OF BEGINNING.

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