Inst # 1998-26607

07/14/1998-26607 10143 AM CERTIFIED SHELBY COUNTY JUSCE OF PRODATE 11.00

" Recorders Use Only

Pool #: N/A

County, State: SHELBY, AL

NBMC#: 2001727938

960042261 Inv. #

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231 thereof to:

Mortgage recorded on 10/31/97

Mortgage dated 10 29 97

Liber:

Page:

1997-35552 Inst.:

Records of SHELBY County, AL

Mortgagee:

Old Kent Mortgage Company

Mortgagors:

LYNDELL W LACH And BRENDA J LACH

Property Address:

111 MOSS BEND HELENA, AL 35080

Tax/Pin#:

Sec/Lot/Block:

Mortgage Amount: \$100,000 Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 5/14/98

Old Kent Mortgage Company

Witness: Mark A. Archer

Michelie Genrich, Vice President

State of MI

County of Kent

Witness James R. Beauchamp, Assistant Secretary

Attest: Debra Walsh, Assistant Secretary

Before me, the undersigned authority, on this day 5/14/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

NOTARY PUBLIC STATE OF MICHIGAN

MY COMMISSION EXPIRES SEPT 2. 2001

Witness my hand and official seal.

Nothry Public: Charters L. Verburg

Qualified in Montcalm County, State of MI

Commission Expires:

09/02/01

Reg. #: N/A

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

ATTN: Document Follow-up

PO Box 9000

Williamsville, NY 14231-9803

1-800-285-6000

Inst * 1997-35552

08:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 173.50

[Space Above This Line For Recording Data]

LOAN NO. 0955029

MORTGAGE

October 24, 1997

LYNDELL W. LACH and BRENDA J. LACH, HUSBAND AND WIFE

THIS MORTGAGE ("Security Instrument") is given on

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN address is 1830 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546 ("Lender"). Borrower owes Lender the principal sum of One Hundred Thousand and no/100

, and whose

100,000.00 Dollars (U.S. \$). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and November 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt payable on evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

> Lot 13, according to the Survey of Moss Bend, as recorded in Map Book 14, Page 67 and 67 A, in the Probate Office of Shelby County, Alabama.

which has the address of

111 MOSS BEND DRIVE, HELENA

Alabama

The San Co. The College Street College Street College Street College Street Str

ELF-6R(AL) (9212).01

35080

[Zip Code] ("Property Address");

ALABAMA-Single Family- FNMA/FHLMC UNIFORM INSTRUMENT

Form 3001 9/90

Page 1 of 7 ELECTRONIC LASER FORMS, INC. - (800) 327-0545 Amended 5/91

[Street, City],