Inst # 1998-26605

07/14/1998-26605 10:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 DO2 SNA

Recorders Use Only

N/A Pool #:

County, State: SHELBY, AL

NBMC#: 2001748447

949798932

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231 thereof to:

Mortgage recorded on 10/07/97

Mortgage dated 09 26 97

lnv.#

Liber:

Page:

199732543 Inst.:

Records of SHELBY County, AL

Mortgagee: Old Kent Mortgage Company

ROBERT B FOSTER And DEBRA A BLACKWOOD Mortgagors:

Property Address:

210 BRYNLEIGH CHELSEA, AL 35147

Tax/Pin#:

Sec/Lot/Block:

Mortgage Amount: \$111,100

Legal Description attached herewith. This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this

instrument to be executed on this day, 5/14/98

Old Kent Mortgage Company

Mickelle Genrich, Vice President

State of MI County of Kent Witness: Mark A. Archer

Witness: James R. Beauchamp, Assistant Secretary

Attest: Debra Walsh, Assistant Secretary

Before me, the undersigned authority, on this day 5/14/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public: Barbara L. Verburg

Reg. #: N/A

Qualified in Montcalm County, State of MI

Commission Expires:

09/02/01

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

ATTN: Document Follow-up

PO'Box 9000

Williamsville, NY 14231-9803

1-800-285-6000

Inst # 1997-32543



09:03 AM CERTIFIED SPEED BRIDGE OF PROBATE

LOAN NO. 0948474

MORTGAGE

Inst # 1998-26605

THIS MORTGAGE ("Security Instrument") is given on. ROBERT B. FOSTER, and DEBRA A. BLACKWOOD, 10:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE a single person a single person 11.00 002 SNA

. The grantor is

("Borrower"). This Security Instrument is given to

OLD KENT MORTGAGE COMPANY

, and whose STATE OF MICHIGAN which is organized and existing under the laws of 1830 E. PARÍS AVE. SE, GRAND RAPIDS, MI 49546 address is ("Lender"). Borrower owes Lender the principal sum of One Hundred Eleven Thousand One Hundred and no/100 111,100.00). This debt is evidenced by Borrower's note dated the same date as this Dollars (U.S. \$ Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and October 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the

County, Alabama: Shelby sale, the following described property located in Lot 214, according to the Survey of Brynleigh Estates, 2nd Sector, as recorded in Map Book 21, Page 65, in the Probate Office of Shelby County, Alabama.

performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,

The proceeds of this mortgage loan have been applied toward the purchase price of the property described herein, conveyed to the mortgagors simultaneously herewith.

210 BRYNLEIGH CIRCLE, CHELSEA which has the address of 35147 [Zip Code] ("Property Address"); Alabama

[Street, City],

ALABAMA-Single Family- FNMA/FHLMC UNIFORM INSTRUMENT

Amended 5/91 Form 3001 9/90

Page 1 of 7 ELECTRONIC LASER FORMS, INC. - (800) 327-0545

ELF-6R(AL) (9212).01

Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of