

LOAN NO: 0020935557
BORROWER: A R LATHAM
J W LATHAN

RECORD AND RETURN TO:
Shannie DeFrias
BANKUNITED, FSB
255 Alhambra Circle
Coral Gables, FL 33134

ASSIGNMENT OF
SECURITY INSTRUMENT

DATE: APRIL 29, 1997

OWNER AND HOLDER OF SECURITY INSTRUMENT ("HOLDER"): NATIONSBANC
MORTGAGE CORPORATION

ASSIGNEE: BANKUNITED, FSB
255 Alhambra Circle
Coral Gables, FL 33134

SECURITY INSTRUMENT IS DESCRIBED AS FOLLOWS:

DATE: 04-14-97
ORIGINAL AMOUNT: 279,000
BORROWER: ANITA R. LATHAM AND HUSBAND, JIMMY W. LATHAM

DEED OF TRUST/MORTGAGE RECORDED OR FILED ON April 16, 1997
AS INSTRUMENT/DOCUMENT NO. 1997-11681
IN BOOK N/A, PAGE N/A
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OR CLERK'S
OFFICE OF SHELBY COUNTY, ALABAMA

SEE ATTACHED LEGAL DESCRIPTION

FOR VALUE RECEIVED, HOLDER SELLS, TRANSFERS, ASSIGNS, GRANTS AND
CONVEYS THE SECURITY INSTRUMENT AND THE NOTE DESCRIBED THEREIN, ALL
OF HOLDER'S RIGHTS, TITLES AND INTERESTS IN THE SECURITY INSTRUMENT
AND NOTE, AND ALL OF HOLDER'S TITLE AND INTEREST IN THE PROPERTY TO
ASSIGNEE AND ASSIGNEE'S SUCCESSORS AND ASSIGNS, FOREVER.

WHEN THE CONTEXT REQUIRES, SINGULAR NOUNS AND PRONOUNS INCLUDE THE
PLURAL.

IN WITNESS WHEREOF, HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED
BY ITS DULY AUTHORIZED OFFICER(S) AND TO BE ATTESTED AND SEALED
WITH THE SEAL OF THE CORPORATION, AS MAY BE REQUIRED.

(SEAL)



NATIONSBANC MORTGAGE CORPORATION

BY: Katherine L. Gleiser
KATHERINE L. GLEISER
ASSISTANT VICE PRESIDENT

ATTEST: Marcina Henry
MARCINA HENRY
ASSISTANT SECRETARY

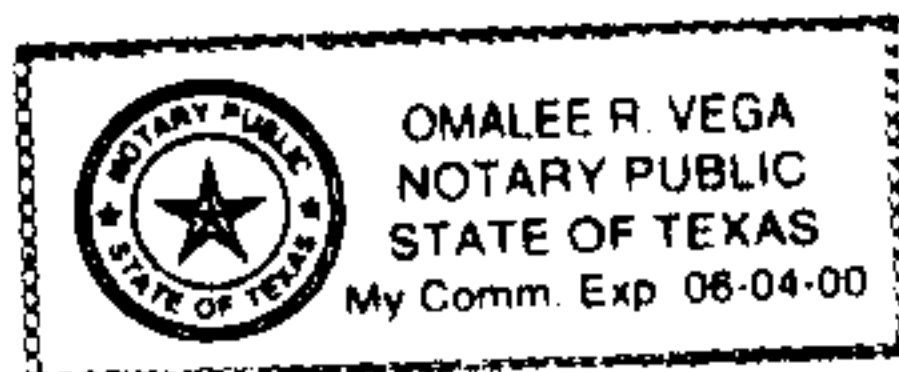
STATE OF TEXAS
COUNTY OF DALLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS APRIL 29, 1997
BY KATHERINE L. GLEISER, ASSISTANT VICE PRESIDENT OF NATIONSBANC MORTGAGE
CORPORATION, A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION.

MY COMMISSION EXPIRES:

Omalee R. Vega
NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS

LD007/026/C40



1998-26588

07/24/1998-26588
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 23 11:00

EXHIBIT "A"

Parcel I

Lot 43, according to the Survey of High Hampton, Sector I, as recorded in Map Book 19 page 89 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Parcel II

Commence at the Northeastern most corner of Lot 43 in High Hampton, Sector One, as recorded in Map Book 19 page 89 in the Judge of Probate Office of Shelby County, Alabama said point also being the point of beginning and also being on the Southwesterly right of way line of Hampton Lake Drive (60 foot right of way); thence South 44 deg. 45 min. 15 sec. East along said right of way a distance of 10.00 feet; thence South 27 deg. 30 min. 07 sec. West and leaving said right of way a distance of 14.54 feet; thence North 00 deg. 46 min. 11 sec. West a distance of 20.00 feet to the point of beginning; being situated in Shelby County, Alabama.

07/14/1998-26588
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1998-26588

