

6800472133  
NP

This instrument prepared by:

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800472133

STATE OF ALABAMA )

COUNTY OF SHELBY )

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp., - ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 03/24/98, in the principal sum of \$150,750.00, from PATRICIA A. BRYANT, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book 1998, Page 12507 of SHELBY County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 31 day of March, 1998.

Admiral Funding, LLC

By: Kurt McLaughlin  
Its: CEO  
By: Tracy Dunn  
Its: Shipping Manager

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kurt McLaughlin, whose name as CEO and Tracy Dunn, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 03/31/98.

[Signature]  
NOTARY PUBLIC

{NOTORIAL SEAL}

MY COMMISSION EXPIRES: 07/14/1998

Inst # 1998-26558

07/14/1998-26558  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50