

Recorders Use Only

Inst # 1998-26556

07/14/1998-26556
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MD 11.00

Pool #: N/A
NBMC#: 2001741228

County, State: SHELBY, AL
Inv. # 949798894

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

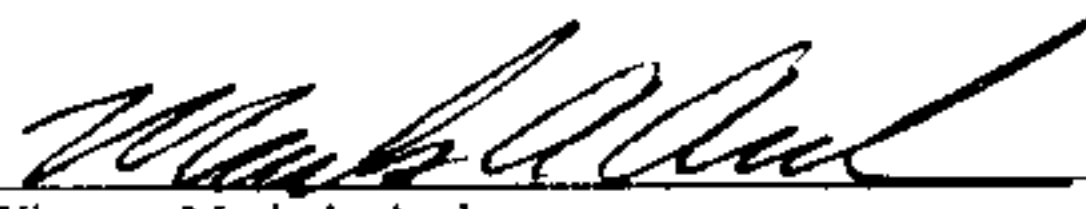
Mortgage recorded on 10/03/97 Mortgage dated 09 30 97
Liber: Page: Inst.: 9711/6452
Records of SHELBY County, AL
Mortgagee: Old Kent Mortgage Company
Mortgagors: ALAN B DAVIS And KARLA S DAVIS
Property Address: 4049 YEOVIL DRI
IRONDALE, AL 35210

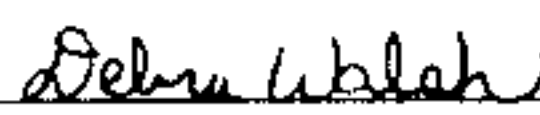
Tax/Pin#: Sec/Lot/Block:
Mortgage Amount: \$88,800

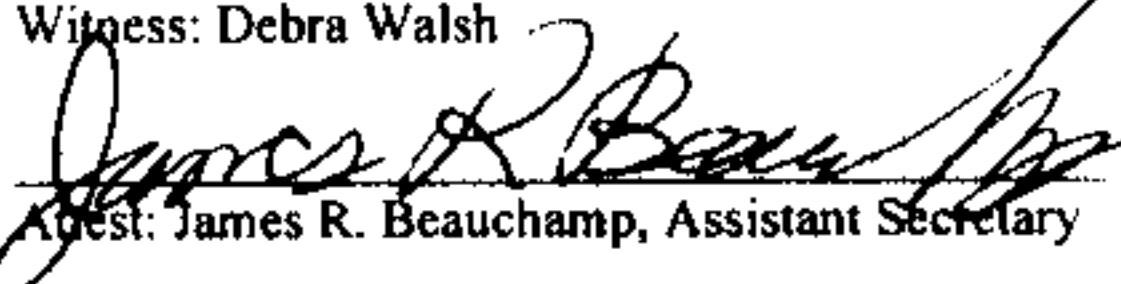
Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 5/19/98

Old Kent Mortgage Company


Witness: Mark A. Archer

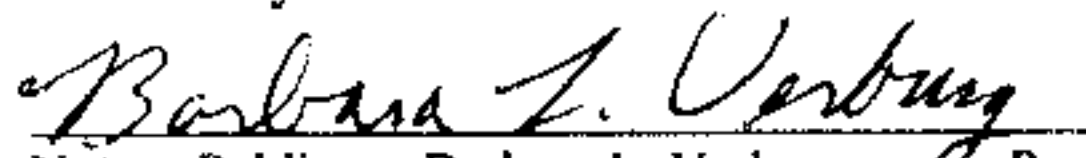

Witness: Debra Walsh


Attest: James R. Beauchamp, Assistant Secretary


Michelle Genrich, Vice President
State of MI
County of Kent

Before me, the undersigned authority, on this day 5/19/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.


Notary Public: Barbara L. Verburg Reg. #: N/A
Qualified in Montcalm County, State of MI
Commission Expires: 09/02/01

Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION
ATTN: Document Follow-up
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

200174122P

9 7 1 1 / 6 4 5 2

Inst # 1998-26556

[Space Above This Line For Recording Data]

LOAN NO. 0948358

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
ALAN B DAVIS and KARLA S DAVIS, HUSBAND & WIFE

September 30, 1997

The grantor is

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN, and whose
address is 1830 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546
("Lender"). Borrower owes Lender the principal sum of Eighty Eight Thousand Eight Hundred and
no/100
Dollars (U.S. \$ 88,800.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on October 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of
sale, the following described property located in Jefferson County, Alabama:

Lot 10, Block 3, according to the Survey of Hampton Place, First and Second Sectors,
as recorded in Map Book 110, page 76, in the Probate Office of Jefferson County,
Alabama. Mineral and mining rights excepted.

The proceeds of this loan have been applied on the purchase price of the herein
described property.

which has the address of 4049 YEOVIL DRIVE, IRONDALE
Alabama 35210 [Zip Code] ("Property Address");
ALABAMA-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

[Street, City].

ELF-6R(AL) (0212).01

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ELECTRONIC LASER FORMS, INC. - (800) 377-0245

Form 2001 9/90 Amended 5/91
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SHELBY COUNTY JUDGE OF PROBATE
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Initials: *ABD*