Recorders Use Only

Pool #:

N/A

NBMC#: 2001747969

County, State: SHELBY, AL

949798924 Inv.#

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231 thereof to:

Mortgage recorded on 10/07/97

Mortgage dated 09 25 97

Liber:

Page:

97 32556 Inst.:

Records of SHELBY County, AL

Mortgagec:

Old Kent Mortgage Company

Mortgagors:

THOMAS M GONZALES 155 ROY COURT

Property Address:

HELENA, AL 35080

Tax/Pin#:

Sec/Lot/Block:

Mortgage Amount: \$128,000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 5/19/98

Old Kent Mortgage Company

Witness: Mark A. Archer

Michelle Genrich, Vice President

State of MI County of Kent Witness: Debra Walsh

Attest: James R. Beauchamp, Assistant Secretary

Before me, the undersigned authority, on this day 5/19/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public: Barbara L. Verburg Reg. #: N/A

Qualified in Montcalm County, State of MI

Commission Expires:

09/02/01

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

ATTN: Document Follow-up

PO Box 9000

Williamsville, NY 14231-9803

1-800-285-6000

SHELBY COUNTY JUDGE OF PROBATE [Space Above This Line For Recording Data] - 245

0948473 LOAN NO.

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on THOMAS M GONZALES, a single person

September 25, 1997

. The grantor is

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

, and whose which is organized and existing under the laws of STATE OF MICHIGAN address is 1830 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546 ("Lender"). Borrower owes Lender the principal sum of $\frac{1}{100}$ One Hundred Twenty Eight Thousand and $\frac{1}{100}$

128,000.00). This debt is evidenced by Borrower's note dated the same date as this Dollars (U.S. \$ Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and October 1, 2027 . This Security Instrument secures to Lender: (a) the repayment of the debt payable on evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of County, Alabama: Shelby sale, the following described property located in

Lot 17, according to the Survey of Laurel Woods, 6th Sector, as recorded in Map Book 21 page 141 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The proceeds of this mortgage loan have been applied toward the purchase price of the property described herein, conveyed to the mortgagors 26555 simultaneously herewith.

which has the address of 155 ROY COURT, HELENA [Zip Code] ("Property Address"); 35080 Alabama

[Street, City],

Amended 5/91

ALABAMA-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

07/14/1998 FOPE 555 9/90 ELECTRONIC LASER FORMS, INC. - (800) 327 055.54 AM CERTIFIED

WELBY COUNTY JUDGE OF PROBATE

ELF-6R(AL) (9212).01