

Inst # 1998-26354

07/14/1998-26354
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MC3 11.00

Recorders Use Only

Pool #: N/A
NBMC#: 2001744479

County, State: SHELBY, AL
Inv. # 949804657

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Old Kent Mortgage Company**, located at **4420 44th Street, Grand Rapids, MI 49501**

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: **NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231**

Mortgage recorded on 10/17/97 Mortgage dated 10 15 97

Liber: Page: Inst.: 9733883

Records of SHELBY County, AL

Mortgagee: **Old Kent Mortgage Company**

Mortgagors: **ASIF SHAMSUDDIN**

Property Address: **272 KENTWOOD D
ALABASTER, AL 35007**

Tax/Pin#: Sec/Lot/Block:

Mortgage Amount: **\$125,400**

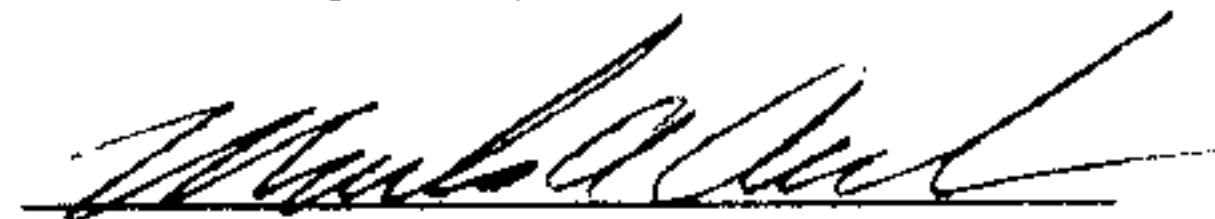
Legal Description attached herewith.

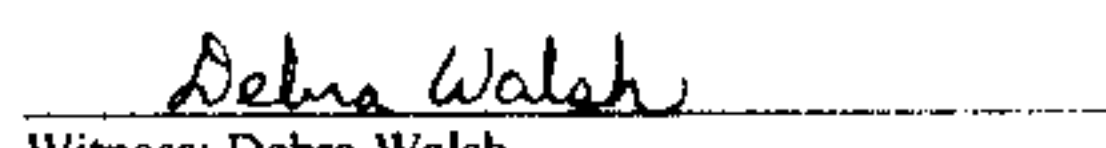
This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, **5/19/98**

Old Kent Mortgage Company



Michelle Genrich, Vice President
State of MI
County of Kent

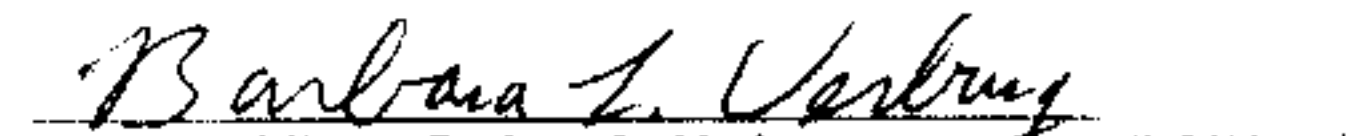

Witness: Mark A. Archer


Witness: Debra Walsh

Attest: James R. Beauchamp, Assistant Secretary

Before me, the undersigned authority, on this day **5/19/98**, Michelle Genrich who resides at **4420 44th Street, Grand Rapids, MI 49501**, Vice President of **Old Kent Mortgage Company**, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.


Notary Public: **Barbara L. Verburg** Reg. #: N/A
Qualified in Montcalm County, State of MI
Commission Expires: **09/02/01**

Prepared by/Record and Return to:
NATIONSANC MORTGAGE CORPORATION
ATTN: Document Follow-up
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

NO

Inst # 1997-33883

OK

10/17/1997-33883
12:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 *EL 211.50

MT Jan

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LOAN NO. 0951765

2001744479

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 15, 1997. The grantor is ASIF SHAMSUDDIN and CHANTEL SHAMSUDDIN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN, and whose address is 1830 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546

("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty Five Thousand Four Hundred and no/100

Dollars (U.S. \$ 125,400.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

Lot 157, according to the Survey of Kentwood, Third Addition, Phase Three, as recorded in Map Book 20, Page 79, in the Probate Office of Shelby County, Alabama.

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which has the address of 272 KENTWOOD DRIVE, ALABASTER Alabama 35007 [Zip Code] ("Property Address");

[Street, City],

ALABAMA-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

07/14/1998-26554 Amended 5/91

ELF-6R(AL) (9212) 01

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ELECTRONIC LASER FORMS, INC. - (800) 327-0500

09:54 AM CERTIFIED

Initials: A.S.C.S

SHELBY COUNTY JUDGE OF PROBATE

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