## STATE OF ALABAMA)

HEREGON COUNTY

SHELBY

5-21-98 CRT 0192

## FULL SATISFACTION OF RECORDED LIEN

	JF BIKMINGAM	, acknowledges f	uli payment of th	if thrensewices	secured by Mr	Tr ceres
eal Prope	erty) <b>(Recument Burg</b>	mortgage exe	uted by	· · · · · · · · · · · · · · · · · · ·	······································	
	J D SCOTT	CONSTRUCTION CO	INC.			
ich said	mortgage was record	ed in the office of	the Judge of Prob	SHE ate Court of <b>3mb</b>	LBY Marian County,	Mebern
<u> </u>	Book No	997, Page	No35379,	(and assigned to	) <u> </u>	
	Book No	, Page	,) and the u	indersigned doe	s further here	by relea
d satisfy	said mortgage.				•	
	AS RECORDED IN 1	ING TO THE SURVEY LAP BOOK 22, PAGE OF SHELBY COUNT	102, IN THE O	FICE OF THE	l.	
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			Inst	and the second s		
			•	<b>_</b>	<u>.</u>	
			07/14	/1998-2658	ED:	
			OBLAN	THE PROPERTY IN		
			, <u>.</u>		•	1
			T 4-45 i			
			•			
	Witness Whereof, the					
	Witness Whereof, the					98
			4THday of		, <b>1</b>	
			4THday of	NAL BANK OF C	CHERCE OF	
			4TH day of NATIO	JUNE	CHEMERCE OF	BIRMING
as cause		e executed this2	4TH day of NATIO	NAL BANK OF CONTRACT OF CONTRA	CHEMERCE OF	BIRMING
STAT	E OF ALABA! FFERSON COUNTY he undersigned Notary	MA } Public, in and for sale	d County in said Startose name (as.EX)	WILLIAM G. S. EXECUTIVE VI	CHECE OF  ANDERS, JR. CE PRESIDENT	T
STAT JEI I, Li inal Bai this day i	E OF ALABAI FFERSON COUNTY the understand Notary or of County of that, being informed of understand informed of understand as the	Public, in and for sale corporation act of said corporation	d County in said Standard to the forestrument, he (as such as	WILLIAM G. S. EXECUTIVE VICE regoing instrument of ficer and with	CHECE OF  ANDERS, JR. CE PRESIDENT	T
as cause  STAT  JEI  I, ti  anal Bar this day to	E OF ALABA! FFERSON COUNTY the understaned Notary nk of Commerca of that, being informed of untarity (for and as the ren under my hand and	Public, in and for sale corporation act of said corporation of the interest of the interest of the interest of said corporation.	d County in said Standard to the forestrument, he (as such as	WILLIAM G. S. EXECUTIVE VI	CHECE OF  ANDERS, JR. CE PRESIDENT	T
STAT JES  I, L  Inal Bas this day to same voluments IN	E OF ALABAI FFERSON COUNTY the understand Notary or of County of that, being informed of understand informed of understand as the	Proble, in and for said corporation act of said corporation of the interest of the interest of the interest of said corporation.	ATH day of	WILLIAM G. S. EXECUTIVE VICE regoing instrument of ficer and with	CHECE OF  ANDERS, JR. CE PRESIDENT	T
STAT JEI  I, L  IIII  IIII  IIII  IIII  IIII  IIII  IIII	E OF ALABA!  FFERSON COUNTY  the undersigned Notary  nk of Commerce of that, being informed of undersity (for and as the strument was prepared to the strument was prepared to the commerce of the under my hand and strument was prepared to the commerce of the commerce of the under my hand and strument was prepared to the commerce of t	Public, in and for sale a corporation the contents of the in act of said corporation of the in act of said corporation.  Official seal this 24  ARED BY	ATH day of	WILLIAM G. S. EXECUTIVE VICE regoing instrument of ficer and with JUNE	CHECE OF  ANDERS, JR. CE PRESIDENT	T
STAT JEI  I, L  IIII  IIII  IIIII  IIIII  COLLA  Nationa P. O. B	E OF ALABA!  FFERSON COUNTY  the undersigned Notary  nk of Commerce of that, being informed of interior (for and as the strument was prepared and strument was prepared to the control of the county o	Public, in and for said a corporation of the in act of said corporation of the in act of said corporation.  Official seal this 2.4  ARED BY	ATH day of	WILLIAM G. S. EXECUTIVE VICE regoing instrument of ficer and with JUNE	CHECE OF  ANDERS, JR. CE PRESIDENT	T