

STATE OF ALABAMA }  
JEFFERSON COUNTY }  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_

Barry C. Vines and Sandra B. Vines, husband and wife

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,

INST #1995-06573

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release \_\_\_\_\_

and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 1 day of July, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: \_\_\_\_\_

William G. Sanders, Jr.  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
William G. Sanders, Jr. whose name (as EXECUTIVE VICE PRESIDENT) of  
National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1 day of July, 1998  
THIS INSTRUMENT WAS PREPARED BY

Det. Thompson  
Collateral Clerk

Kay H. Taylor  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3132081

07/14/1998-26528  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

1998-26528

EXHIBIT "A"

PARCEL I:

PART OF THE NE¼ OF THE SE¼ OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NW CORNER OF LOT 118-A, RESURVEY OF LOTS 118 AND 140 WEATHERLY-WINDSOR SECTOR 5, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, IN MAP BOOK 17 PAGE 60, RUN IN A SOUTHERLY DIRECTION ALONG THE WEST LINE OF SAID LOT 118-A FOR A DISTANCE OF 263.29 FEET TO THE SOUTHWEST CORNER OF SAID LOT 118-A; THENCE TURN AN ANGLE TO THE RIGHT OF 3°49'01" AND RUN IN A SOUTHERLY DIRECTION FOR A DISTANCE OF 18.95 FEET TO AN EXISTING IRON PIN; THENCE TURN AN ANGLE TO THE RIGHT OF 136°32'15" AND RUN IN A NORTHWESTERLY DIRECTION A DISTANCE OF 154.75 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 39°38'44" AND RUN IN A NORTHERLY DIRECTION FOR A DISTANCE OF 338.71 FEET TO A POINT ON THE SOUTH LINE OF LOT 18, CHESHIRE, AS RECORDED IN THE OFFICE OF THE JUDGE, SHELBY COUNTY, ALABAMA, IN MAP BOOK 16, PAGE 93; THENCE TURN AN ANGLE TO THE RIGHT OF 53°44'30" AND RUN IN A NORTHEASTERLY DIRECTION ALONG THE SOUTHEASTERLY LINES OF LOTS 18 AND 19 OF SAID CHESHIRE SUBDIVISION FOR A DISTANCE OF 124.01 FEET; THENCE TURN AN ANGLE OF 126°15'30" AND RUN IN A SOUTHERLY DIRECTION FOR A DISTANCE OF 249.02 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

PARCEL II:

LOT 118-A, ACCORDING TO THE RESURVEY OF LOTS 118 AND 140, WEATHERLY-WINDSOR, SECTOR 5, AS RECORDED IN MAP BOOK 17 PAGE 60 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1998-26528

07/14/1998-26528  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE P. D.