em furnished by LAND TITLE COMPANY is instrument was prepared by	· . - .	Send Tax f	Notice To:			
artin, Drummond & Woosley, P.C.		David L (Name)	. Quinnell	у		
204 Lakeshore Drive, Suite 130		<u>4543 Ca</u> (Address)	yce Lane		520	I
irmingham, Alabama 35209 ARRANTY DEED, JOINT TENANTS WITH RIGHT O	F SURVIVO	RSIII ^{Hoover} ,	Alabama	35244	98-6	<u>.</u>
TATE OF ALABAMA		TESE PRESENT			4 0 0	1
nat in consideration of ONE HUNDRED EIGHTY THOUS	SAND NINE	HUNDRED DOI	LARS AND	NO/100******	<u>,</u> Doll a rs	. D & C
the undersigned grantor, or grantors in hand paid by the Gi	RANTEES he	rein, the receipt	whereof is ac	knowledged, we,	•	_
Edward M. Hauser and wife, Sharon L. Haus	ger					
resein referred to as grantors) do, grant, bargain, sell and co						
David L. Quinnelly and Tina C. Quinnelly						
nergin referred to as GRANTEES) as joint tenants with right Shelby County, Alabama, to-w	VIII;				د . د	
Lot 12, according to the Survey of Sandp in Map Book 12, page 44, 45, 46 and 47, Alabama.	•	•			aea	••
\$ 162,800.00 of the above recited mortgage loan closed simultaneously here	ewith.	-				
Subject to existing easements, restriction of way, limitations, if any, of record.	ions, curr					
) rist *	1998-26	520		
		D7/14/	CERTAI	BATE "		
	* *	SHELBY COM	CD- 27.00	, t	-	
	1	and the second s	. C i o h i e	Their beire and assis	ons, forever, it be	ing
TO HAVE AND TO HOLD, to the said GRANTEE the intention of the parties to this conveyance, that (unless to grantees herein) in the event one grantee herein survives the does not survive the other, then the heirs and assigns of the	other, the en grantees here	tire interest in fe in shall take as t	ec simple shall lenants in com	pass to the surviving	g grantee, and if	Offic
And I (we) do for myself (ourselves) and for my (our and assigns, that I am (we are) lawfully seized in fee simple above; that I (we) have a good right to self and convey the salwarrant and defend the same to the said GRANTEES, their	me as afaresa	id that I (we) w	itt and my (ou	r) heirs, executors and it claims of all person	j administrators s' is.	ted hall
IN WITNESS WHEREOF, We have hereu	into set	our_ hand(s) a	nd scal(s), this	9th	day of	
	_(Scal)	Edward M. H	Luser/	Har	(Scal)	
· · · · · · · · · · · · · · · · · · ·	_(Seal)	Sharon L. I	A. Hauser	<u> </u>	(Seal)	
STATE OF ALABAMA COUNTY OF Jefferson	I	•				
	General Acki	nowiedgment				
Lette undersigned Edward M. Hauser and wife, Sharon L. Har			or said County are sign	y in said State, hereb	y ceftify that conveyance, and	who
Edward M. Hauser and wife, Sharon L. Hat are known to me, acknowledged before me on they executed the same voluntarily on the day to	inis day, mai,	Dettile informed	of the conten			
Given under my hand and official scal, this the		ay of Jul	<u>y</u>	19 <u>_9</u>	<u>8</u> ,	
•		<u> 2. Curiu</u>	lastor	<u> </u>		-
NOTARY PUBLIC STATE OF ALABAMA AT LARGE. 4Y COMMISSION EXPIRES: Sept. 13, 1999. ONDED TRRU NOTARY PUBLIC UNDERWRITERS.	Notary I	Public		1		