

THE REASON FOR RE-RECORDING
IS TO ADD TITLE OF ASSIGNOR.

296-506
(14)

Inst # 1998-21447

Recording Requested By/Return To:

ONNIE DICKERSON, III
1920 VALLEY DALE ROAD
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 516 Parkway Drive Southeast, Leeds, Alabama 35094 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated FEBRUARY 4, 1998, made and executed by EDWINA C. JANISON, A SINGLE PERSON

whose address is 3135 CHESTNUT OAKS DRIVE
BIRMINGHAM, ALABAMA 35244
to and in favor of
CROWN MORTGAGE CORP.
following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

Inst # 1998-26495

such Mortgage having been given to secure payment of ONE HUNDRED TWO THOUSAND ONE HUNDRED AND NO/100 (\$102,100.00) (Include the Original Principal Amount)

07/13/1998-26495
04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE.....
003 HEL 13.50

which Mortgage is of record in Book, Volume, or Liber No. 198-0212, page 198-0212 (or as No.) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

FORMAL 0812
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)821-7291

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Alabama Assignment
Initials: JD

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06/10/1998-21447
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEBRUARY 4, 1998

CROWN MORTGAGE CORP.

Witness

(Assignor)

By:

(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of SHELBY

I, Onnie D. Dickerson, III

, a Notary Public in and for said County in said State, hereby certify that
Edmund Ricco

whose name as President of the
CROWN MORTGAGE CORP.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 9th day of February, 1998.

My Commission expires: 4/23/00

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
CROWN MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

Lot 17-A, according to a Resurvey of Lots 15 thru 29, inclusive, The Fairways at Riverchase, recorded in Map Book 14, page 40, in the Probate Office of Shelby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights of way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

February 4, 1998

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06/10/1998-21447
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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03:04 PM CERTIFIED
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003 MEL 13.50