

FMG #: 0053640716
NAME: MITCHELL D SKIPPER
P/O DATE: 06/15/1998

Inst # 1998-26450

THIS INSTRUMENT PREPARED BY:

LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

07/13/1998-26450
02:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MITCHELL D SKIPPER AND

NANCEY J SKIPPER

to SOUTHTRUST MORTGAGE CORPORATION

dated November 7th, 19 94, and recorded on 11/16/1994 in Mortgage Record

page, and or Instrument # 1994-34152, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 6 BLOCK 2 ACCORDING TO THE SURVEY OF MEADOWLARK AS RECORDED IN MAP BOOK
7 PAGE 98 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of June, 19 98.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



By

LECIA JASINSKI

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of June
19 98, personally appeared LECIA JASINSKI
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Notary Public
CHARLES P CAIN

AFTER RECORDING, FORWARD TO:
MITCHELL D SKIPPER
1372 WAXWING TRL

ALABASTER AL 35007

AL_REL (040)