THIS INSTRUMENT PREPARED BY:	(NAME)	Debbie Bank	cs - Compa	ss Bank		
			20th St -	2nd Flr -	Birmingha	m, AL 35233
STATE OF ALABAMA	1					
	,	PARTIAL	RELEASE	OF RECO	RDED LIEN	
COUNTY OF Jefferson)					
KNOW ALL MEN BY THESE PR	ESENTS, That	, Compass Banl	c, a corporation	n, does heret	by release from	the lien of that
certain mortgage executed by	Tay	lor Propert	ies, L.L.C	· · · · · · · · · · · · · · · · · · ·		
					1-26-96	
which said mortgage was recorded in				She1b	у	
Alabama, in Instrument		ĸ No. 1996-	38581***	, Page No) <u></u>	6
(and assigned to		in		_ Book No		
Page No						
			, , ,			77/1 17/1 21:36 SELW
**amended in Instrument No	. 199/-401	41.				H 0 4 8
				:		ŀ
Lots 70, 82, Final Record Sector, Phas the Probate	Plat of G e 3, as re	reystone Fa corded in M	rms, Milne ap Book 23	er's Creso 3, Page 7	ent	
Lots 83 & 85 Plat of Grey 3, as record Office of Sh	etone Farm led in Map	s, Milner's Book 23, Pa	Crescent ige 71, in	Sector,	Phase	
Said mortgage shall continue in In Witness Whereof, Compass E June	Bank, a corpora	tion, has caused				th day of
		Comp	ass Bank	- 110 m	<u></u>	
		Ву "_	Trave	A MATE	The state of the s	<u></u>
		Its:	Vic	e Preside	ńt	
STATE OF ALABAMA)					
COUNTY OF Jefferson)					
I, the undersigned Notary Public						
Travis G. McKay		whose name	asVic	e Preside	nt	of
Compass Bank, a corporation, is sig	ned to the fore	going instrument	, and who is k	nown to me, a	acknowledged l	before me on this
day that, being informed of the cont						
ecuted the same voluntarily for and						
(^^	
Given under my hand and Official so	∍al this <u>29</u> t	h day of	Julne	1, 1	19_98	
My commission expires: 10-	18-98	Ngta	ry Public	Debbie At	in Banks	<u> </u>