

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

FLEET MORTGAGE CORP., a South Carolina corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation (Assignee)
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216
Said mortgage is recorded in the State of AL, County of Shelby
on 01/05/94 as Instrument/series/file: 1994-00248
Original Mortgagor---: J. HAROLD HIGGINS, JENNIFER SNELL HIGGINS
Original Mortgage---: FLEET MORTGAGE CORP.

Date of mortgage: 12/20/93

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998
FLEET MORTGAGE CORP.

By: Debbie Golisano
Debbie Golisano
Vice President



State of California
County of Santa Clara

I, Diane Dorsey, a Notary Public in and for said County in said State, hereby certify that
Debbie Golisano, whose name as Vice President of
FLEET MORTGAGE CORP.,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 06/18/98.

Diane Dorsey
Notary: Diane Dorsey
My Commission Expires December 1, 2000



Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 0371271 1st LN#: 0004572813 2nd LN#: 803290 Investor #: 0004572813
FINAL A.O fleet610 90610 1 061898 GNM 135 01-117 AL Shelby

9904

Inst. 1998-26414

07/13/1998-26414
12:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
DOY HCB