

805-001-1097625

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY CYNTHIA ASHLEY BELL TO, MONOGRAM HOME EQUITY CORPORATION on 5/9/96, and recorded in INST# 1996-15671, of the records of SHELBY County in the State of AL on 5/14/96, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on July 6, 1998.

CRESTAR MORTGAGE CORPORATION,
GMAC MORTGAGE CORPORATION AS ATTORNEY IN FACT


MARY MCGRATH, ASST. VICE PRESIDENT


MIKE KACERGIS, ASST. VICE PRESIDENT

Inst # 1998-26408

STATE OF PENNSYLVANIA)

) SS

COUNTY OF MONTGOMERY)

07/13/1998-26408
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ MEL 8.50

On July 6, 1998, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Mary McGrath and Mike Kacergis to me personally known to be the Assistant Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

NOTARIAL SEAL
DEBRA CHIEFFE, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires May 8, 2002


DEBRA CHIEFFE

Notary Public in and for said County and State
My Commission expires:

LEGAL DESCRIPTION: LOT 7, BLOCK 2, MAP AND SURVEY OF KIRKWALL,
SUBDIVISION OF INVERNESS, FILED IN PLAT BOOK 6, PAGE 152 A & B
5125 KIRKWALL LANE, BIRMINGHAM, AL 35242 10-1-02-0-
003-067

PREPARED BY: JOE SCHRADER AT:
RECORD AND RETURN TO:
CRESTAR MORTGAGE CORPORATION
1301 OFFICE CENTER DR., STE 200
PO BOX 7548
FT WASHINGTON, PA 19034
ATTN: CONSUMER LOAN SERVICING