

Inst # 1998-26370

Drafted by and Return To:

Patrice Stone, RELEASE CLERK  
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47 West Polk St., Suite 100-308  
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(312) 663-9205

## SATISFACTION OF MORTGAGE

Loan Number: 798722 Document Date: 5/19/1998

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that certain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of SHELBY County, State of ALABAMA, and identified as follows:

Mortgagor/Borrower: JAMES F. WEST

Property Address: 300 NORWICK LANE, ALABASTER, AL

Original Lender: AMERICAN DREAM MORTGAGE

Trustee:

Loan Date: 5/23/97

Recording Date: 6/2/97

Pin Number:

Loan Amount: \$172,500.00

Document Number: 1997-16991

Book:

Page:

Legal Description:

This is to hereby acknowledge MELLON MORTGAGE COMPANY has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to mark the same of record.

Signed, sealed and delivered in the presence of:

Current Beneficiary: MELLON MORTGAGE COMPANY  
MELLON MORTGAGE COMPANY

By



(Seal)

RAFAEL RIVERA, VICE PRESIDENT

By

\_\_\_\_\_(Seal)

State of Illinois County of Cook

I, ANNETTE L. SCHUMAN, a NOTARY PUBLIC, in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that RAFAEL RIVERA, VICE PRESIDENT, an officer of MELLON MORTGAGE COMPANY, the corporation, before me, personally appeared and I am satisfied that the said officer, of the company aforesaid, is the person who signed the within instrument and they acknowledged that they signed and delivered the same as such officer aforesaid on behalf of the corporation and that the within instrument is the voluntary act and deed of such cooperation on this 22 day of May, in the year of our Lord 1998.

Notary Public



Commission Expires: MARCH 23, 2002

ANNETTE L. SCHUMAN



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07/13/1998-26370  
11:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50