

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JAMES W LONGWORTH, A MARRIED MAN,
HIS WIFE, ANGELA D LONGWORTH

as Mortgagors, to the undersigned, which mortgage is dated 03/17/1997 and filed for record 03/19/1997 in Mortgage Book N/A, Page N/A, Doc# 9708487, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 29 day of June, 1998.

Countrywide Home Loans, Inc. (fka.
Countrywide Funding Corporation)

By: _____
Doug Bloomer
Its: Assistant Secretary

Attest:

By: _____
David Dittmar
Its: Assistant Secretary

Re-recorded on:

Date:

State of TEXAS)

Inst. #:

County of COLLIN)

Book: N/A

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Doug Bloomer and David Dittmar, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 29 day of June, 1998.

Nerissa Poon
Notary Public
My commission expires 11/19/2000



Mail Recorded Satisfaction To:

JAMES W LONGWORTH, A MARRIED MAN,
43622 HIGHWAY 25
VINCENT AL 35178

Document Prepared By:

Bing Chow
6400 Legacy Drive
MSN PTX-41, Plano, TX 75024

7498224
CHL Loan # 7498224

Inst # 1998-26362

07/13/1998-26362
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MEL 11.00

EXHIBIT "A"

Part of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11, Township 19 South, Range 2 East, more particularly described as follows:

Commence at the SW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ and in an easterly direction along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section run a distance of 786.79 feet to the SW corner of the Raymond and Edna Quinn Lot: thence turn an angle of 101 deg 16 min to the left for a distance of 84.76 feet; thence turn an angle of 2 deg 10 min to the right for a distance of 123.24 feet to the NW corner of said Quinn lot and the point of beginning. Then turn an angle of 99 deg 06 min to the right along the north line of the Quinn lot for a distance of 208.0 feet; then turn an angle of 95 deg 43 min left for a distance of 104.0 feet, then turn an angle of 84 deg 17 min to the left for a distance of 208.0 feet; thence turn an angle of 95 deg 43 min left for a distance of 104.0 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1998-26362

07/13/1998-26362
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00