RECORD ORIGINAL AND
PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO:
COLONIAL MORTGAGE COMPANY
POST CLOSING
POST OFFICE BOX 5627
MONTGOMERY, ALABAMA 36103-5627

LIMITED POWER OF ATTORNEY (CYMA MORTGAGE CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

KIGOTI ALL MILITOR D				
That the undersigned "Correspondent"), of the appointed, and BY THES Lynn Payne, Grace Riche each individually if there	County of <u>SHELBY</u> E PRESENTS does make y-Bourke, Harold Woo	, and State of a, constitute and ap dman, Ellen Murphy amed, of Colonial M	point Carol Hick SANDRA D. ortgage Compar	man, Cathy Tallant, TOTAL Ty of the County of
Montgomery, and State				
Execute any and all do Company, or to any other instrument and note, included, or security instrument	er assignee or entity a Judina, but not limited	to, an assignment of	eed of trust, sec of mortgage, dec	ed of trust, security
Borrower(s) Name(s): Address of Property: City, State, Zip Code: Loan Number:	JEREMY & RONI M. 156 LAKE TERRACE ALABASTER, AL 356 AW12168	007		
giving and granting unto and thing whatsoever, intents and purposes, a with full power of subst shall lawfully do or cau	requisite and necessa is Correspondent migh itution and revocation.	ry to be done in and it or could do if pers , hereby ratifying and	about the pressont a	at the doing thereof,
IN WITNESS Wexecuted in its name	HEREOF, the undersi	gned Corresponden zed officer, this	t has caused the general day of	is instrument to be
		2000	DTG & CE CORD	OMATION!
		CYMAIMC	PRT GAGE CORP	Jan I I I I I I I I I I I I I I I I I I I
		By:	Lent La	<u>26'.</u>
		Title:	Loan	Officer
			(Corporate	Seal)
State of ALABAMA	1			
County of SHELBY	:			
Codinty of				
hereby certify that	JOHN B. COX	, whose na	ame as LOAN	County in said State, OFFICER of
Correspondent is signed me on this day, being it	nformed of the conten	veyance, and who is ts of the conveyance	s known to me, a se, (s)he as such	acknowledges before
authority, executed the	a same voluntarily for	and as the act of s	aid corporation.	
Given under m	y hand and seal of off	ice this <u>9th</u> da	y of <u>JUNE</u>	, 1 9 8
		May	u & 6	Jaulin
,		Notary Pu	olic MARY E.	HARDIN
•		My Com	nission Expires:	3/18/2002
		Inst	\$ 1330 E-	~

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