<b>S</b> : :	P. O. Box 752 - Columbians, Alabatic 35051 (205) 669-6204 (205) 669-6291 Pax(205) 669-3130	(Name) Brandi Efferson  (Address) P.O. Bot 1737  Whyse for Al. 35-007
7	his instrument was prepared by  Make T Archison, Attorney at Law	Musaster Att. SS
4	Mike T. Atchison, Attorney at Law P O Box 822, Columbiana, AL 35051	N
r	•	A laborate
W	WARRANTY DEED-Lawyers Title Insurance Corporation	
8	TATE OF ALABAMA Shelby County  Thousand and no/100	(\$40,000.00)
т	hat in consideration of	# \$ \$
đ	to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we.  J. S. Keener and wife, Sheila Ann Keener  (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto	
(		
	Brandi Efferson  (herein referred to as grantes, whether one or more), the following described real estate, situated in  Shelby County, Alabama, to-wit:	
	(herein referred to as grantes, whather the Shelby County	, Alabama, to-wit:
1	Lot 80, as shown on map entitle "Property Line Mep, Suluria Mills", as recorded in Map Book 5, page 10, in the Probate Office of Shelby County, Alabama being more particularly described as follows:  Commence at the intersection of the Northerly right of way line of Strowd Avenue and Commence at the intersection of the Northerly right of way lines as shown on	
	the Westerly right of way line of Fallon Avenue, at the Map of the Dedication of the Streets and Easer thence Northwesterly along said right of way line the point of beginning; thence 90° 09' right and thence 78° 41' 55" left and run Northwesterly for left and run Southwesterly for 184.17 feet to point line of Strowd Avenue; thence 90° 09' left and run way line of Strowd Avenue for 70.00 feet to the put the Southeast quarter of Southwest quarter of Sec Range 3 West, said lot being known on Furman No. Alabama.	run Northeasterly for 170.00 feet; 71.35 feet; thence 101° 18' 05" at on the Northerly right of way a Southeasterly along said right of oint of beginning; being situated in tion 2, Township 21 South, 80. Situated in Shelby County,
	Subject to taxes for 1998 and subsequent years, easements, restrictions, rights of way and permits of record.	
	-70-26279	
	TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assemble CERTIFIED  OF 18 OF CERTIFIED  And 1 (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said CRANTEES,  And 1 (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said CRANTEES,	
;	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; the tributable free from all encumbrances, their heirs and assigns, that I (we) have a good right to sell and convertible from the said tributable free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convertible from the said tributable, their heirs and assigns forever, heirs, executors and administrators shall warrant and defend the same to the said tributable, their heirs and assigns forever, against the lawful claims of all persons.  IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this 10th	
1	1N WITNESS WHEREOF have hereunto set	
*	July of July	
SECRIC MICHE	<u>a</u>	
55	\$ (Seal)	J. S. Keener
\$	10 (30 (8 - 1)	Skile a. Keener (Beel)
b 😭	70 10	Sheila Ann Keener
PROBATE	円 (Seal)	J. D. L. SLAT. (Bool)
,	Shelby County	General Acknowledgment
	the undersigned authority	ner
	S are stand to the foregoing conve	ABUGG' BUG ADO GER TO WAS TO MAN MENTION HAR BATALA MAN
	on this day, that, being informed of the contents of the conveys:	they xecuted the same voluntarily
	on the day the same bears date.  Given under my hand and official seal thisday of	
	My Commission Expires: 10/16/2000	MA Notary Public.